

DOC # 0210466

08/21/2007

4:05 PM

Official Record

Recording requested By
KIP & ANN MARIE MERRITT

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: TH

Book- 0461 Page- 0244



0210466

ASSESSOR'S PARCEL # 07-380-52

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Kip and Ann Marie Merritt
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 609 Sharrow Cir. Dr. Eureka NV 89316
4. Mobile home description: Manufacturer Kit Model H9770E24
Model Year 1996 Serial # 1948 A/B Length 76 Width 26
5. Mobile home dealer (if new unit) _____
6. Current lien holder (if any) Green Tree
7. New lien holder: Name Nevada State Bank
Address PO Box 325 Eureka NV 89316

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

Kip Merritt 8/20/07
SIGNATURE-OWNER/BUYER DATE

Ann Marie Merritt 8/20/07
SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada



On August 20th, 2007 before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Eureka personally appeared
Kip Merritt And Ann Marie Merritt
Who acknowledged that he executed this affidavit.

Kathy Bacon-Bowling
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by JW Date 08-20-07
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 08-20-07
3. Verification that running gear has been removed by JW Date 08-20-07

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by Michael Mears Date 8-20-2007
2. Manufactured home ownership verified by Michael Mears Date 8-20-2007
3. Manufactured home account no. 994 verified by MM Date 8-20-2007

Michael A. Mears
SIGNATURE (ASSESSOR)

MICHAEL A. MEARS, ASSESSOR
NAME/TITLE

8-20-2007
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

