

DOC # 0210472

08/23/2007

03 06 PM

Official Record

Recording requested By
SUSS INVESTMENTS LLC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$9.75

Recorded By: FES

Book- 0461 Page- 0272

Recording requested by:

Suss Investments, LLC
6087 Kemper Lake Dr.
Lake Worth, FL 33463

and when recorded, please return this deed
and tax statements to:

Rickey P. Stout
130 Lofty View Dr.
Sun Valley, NV 89433



0210472

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GRANT, BARGIN AND SALE DEED

Assessor's Parcel Number for Conveyed Property: **005-420-24**

THE GRANTOR: Suss Investments, LLC ☐ married ☐ unmarried individual whose address is 6087 Kemper Lakes Dr., City of: Lake Worth County of Palm Beach, State of Florida FOR A VALUABLE CONSIDERATION, in the amount of \$2,200.00 in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS, SELL to: Rickey P. Stout ("Grantee"), whose address is: 130 Lofty View Dr., City of: Sun Valley County of Washoe, State of Nevada all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:
Southeast Lot 3, Section 1, Township 29 North, Range 48 East, M.D.B.&M.

Prior deed reference (if applicable): Book _____, Page _____, Doc. # _____, of the _____ County Recorder, in the State of Nevada.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

EXECUTED this day of Aug. 20th, 2007

[Signature]

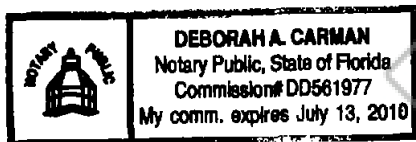
Howard M. Sussman MGRM

Type or Print Name

State of Florida)

County of Palm Beach) ss

This instrument was acknowledged before me on August 20, 20 07, by, Howard M. Sussman MGRM of Suss Investments, LLC that is registered in the state of Florida.



[Signature]
Signature of Notary Public

Deborah A. Carman
Printed Name of Notary

My commission expires on 7/13/2010, 20 .

NAME & ADDRESS OF PREPARER (if property description is given in metes and bounds, and no previous deed has been recorded with that description):



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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 005-420-24
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 2,200
Transfer Tax Value: \$ 2,200
Real Property Transfer Tax Due \$ 9.75

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity BUYER
Signature [Signature] Capacity Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Suss Investments, LLC
Address: 6007 Kegan Lakes Dr.
City: Lake Worth
State: FL Zip: 33463

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: RICKEY P. STOUT
Address: 130 LOFTY VIEW DR.
City: SUN VALLEY
State: NV Zip: 89433

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

DOC # DV-210472

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