

A.P.N. # 07-250-12

R.P.T.T. \$ 292.50

ESCROW NO. 13034892

RECORDING REQUESTED BY:  
**COW COUNTY TITLE**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**WILLIAM AND JUDITH OVERTON**  
**P. O. BOX 343**  
**EUREKA, NV 89316**

**DOC # 0210527**

08/30/2007 04 35 PM

**Official Record**

Recording requested By  
COW COUNTY TITLE

**Eureka County - NV**  
**Mike Rebaleati - Recorder**

Fee: \$16.00 Page 1 of 3  
RPTT: \$292.50 Recorded By FES  
Book- 0462 Page- 0281



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LEWIS STRITE and RHODA STRITE, husband and wife, and PAUL STRITE and WENDY STRITE, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **W. JOHN OVERTON and JUDITH A. OVERTON, husband and wife, as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **EUREKA** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 06, 2007**

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED TO BE AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

*Lewis Strite*  
\_\_\_\_\_  
**LEWIS STRITE**

*Rhoda Strite*  
\_\_\_\_\_  
**RHODA STRITE**

\_\_\_\_\_  
**PAUL STRITE**

\_\_\_\_\_  
**WENDY STRITE**

STATE OF Nevada }  
COUNTY OF Eureka } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by **LEWIS STRITE and RHODA STRITE and**  
~~**PAUL STRITE and WENDY STRITE**~~



Signature *Toni M. Wright*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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\_\_\_\_\_  
**LEWIS STRITE**

\_\_\_\_\_  
**RHODA STRITE**

*Paul M. Strite*  
\_\_\_\_\_  
**PAUL STRITE**

*Wendy L. Strite*  
\_\_\_\_\_  
**WENDY STRITE**

STATE OF Nevada }  
COUNTY OF Eureka } ss.



This instrument was acknowledged before me on \_\_\_\_\_,  
by ~~LEWIS STRITE and RHODA STRITE~~ and  
**PAUL STRITE and WENDY STRITE**

Signature Kimberly L. Todd  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 13034892

That portion of Government Lot 4 of Section 4, Township 21 North Range 54 East, M.D.B.&M. more particularly as follows:

Parcel 1 of that certain Parcel Map recorded August 20, 1979 in the Office of the County Recorder of Eureka County, Nevada as File No. 69034 Eureka County, Nevada records.

EXCEPTING THEREFROM all the coal and other valuable minerals in said land, as reserved in Patent from the United States of America, recorded January 24, 1956, in Book 24, of Deeds, page 501 Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2007 - 2008: 07-250-12



0210527

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STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-210527

08/30/2007

04:35 PM

Official Record

1. Assessor Parcel Number(s):

- a) 07-250-12
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a) \_\_\_\_\_ Vacant Land
- b) XX Single Family Res.
- c) \_\_\_\_\_ Condo/Townhouse
- d) \_\_\_\_\_ 2-4 Plex
- e) \_\_\_\_\_ Apartment Bldg.
- f) \_\_\_\_\_ Comm'l/Ind'l
- g) \_\_\_\_\_ Agricultural
- h) \_\_\_\_\_ Mobile Home
- i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 75,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 75,000.00

Real Property Transfer Tax Due:

\$ 292.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Paul M Strite Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(required)

Print Name: LEWIS STRITE  
Address: P.O. BOX 857  
City/State/Zip: EUREKA, NV 89316

BUYER (GRANTEE) INFORMATION

(required)

Print Name: WILLIAM JOHN OVERTON  
Address: P.O. BOX 343  
City/State/Zip: EUREKA, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 13034892  
Address: 904 E Street, PO Box 610  
City/State/Zip: Hawthorne, NV 89415

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)