A.P.N. # 07-250-12

R.P.T.T. \$ 292.50
ESCROW NO. 13034892
RECORDING REQUESTED BY:
COW COUNTY TITLE
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
WILLIAM AND JUDITH OVERTON
P. O. BOX 343
EUREKA, NV 89316

DOC # 0210527

/30/2007 04

04 35 PM

Official Record
Recording requested By
COW COUNTY TITLE

Eureka County - NV Mike Rebaleati - Recorder

Fee: **\$16.00** RPTT: **\$**292.50 Page 1 of 3 Recorded By FES

Book- 0462 Page- 0281



021052

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEWIS STRITE and RHODA STRITE, husband and wife, and PAUL STRITE and WENDY STRITE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to W. JOHN OVERTON and JUDITH A. OVERTON, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of EUREKA State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 06, 2007

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED TO BE AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

LEWIS STRITE

RHODA STRITE

PAUL STRITE

WENDY STRITE

COUNTY OF ELECTION } ss.

This instrument was acknowledged before me on by, LEWIS STRITE and RHODA STRITE and PAUL STRITE and WENDY STRITE

TONI M. WRIGHT
Notary Public, State of Nevada
Appointment No. 99-34907-8
My Appt. Expires Dec. 20, 2010

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

A.P.N. #__07-250-12

R.P.T.T. \$__292.50
ESCROW NO. 13034892
RECORDING REQUESTED BY:
COW COUNTY TITLE
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
WILLIAM AND JUDITH OVERTON
P. O. BOX 343
EUREKA, NV 89316

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEWIS STRITE and RHODA STRITE, husband and wife, and PAUL STRITE and WENDY STRITE, husband and wife

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN OVERTON and JUDITH A. OVERTON, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **EUREKA**State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 06, 2007

THIS DEED IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED TO BE AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

LEWIS STRITE

RHODA STRITE

PAUL STRITE

Wendy he attent

STATE OF Nevada } ss.

COUNTY OF Eureka

KIMBERLY L. TODD
Notary Public, State of Nevada
Appointment No. 03-79670-8
My Appt. Expires Jan. 3, 2011

This instrument was acknowledged before me on by LEWIS STRITE and RUODA STRITE and PAUL STRITE and WENDY STRITE

Signature Kumbuly L. Cold

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0210527 Book 462 08/30/2007 Page 2013

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 13034892

That portion of Government Lot 4 of Section 4, Township 21 North Range 54 East, M.D.B.&M. more particularly as follows:

Parcel 1 of that certain Parcel Map recorded August 20, 1979 in the Office of the County Recorder of Eureka County, Nevada as File No. 69034 Eureka County, Nevada records.

EXCEPTING THEREFROM all the coal and other valuable minerals in said land, as reserved in Patent from the United States of America, recorded January 24, 1956, in Book 24, of Deeds, page 501 Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2007 - 2008: 07-250-12



STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-210527

_		Official Record			
1.	1. Assessor Parcel Number(s):	- Professional District			
	a) 07-250-12	Recording requested By COW COUNTY TITLE			
	b)	Eureka County - NV			
	c)d) I	t t			
	a)	Mike Rebaleati – Recorder			
2	2. Type of Property:	Page 1 of Fee: \$16.00 Recorded By: FES RPTT: \$292.50			
۷.	a) Vacant Land b) XX Single Family Res.	Recorded by The			
	c) Condo/Townhouse	Book- 0462 Page- 0281			
	e) Apartment Bldg. f) Comm'l/Ind'l				
	g) Agricultural h) Mobile Home				
	i) Other:				
3.	3. Total Value/Sales Price of Property	\$ 75,000.00			
	Deed in Lieu of Foreclosure Only (Value of Property)	\$			
	Transfer Tax Value	\$ 75,000.00			
	Transfer Tax Value	\$ 75,000.00			
	Real Property Transfer Tax Due:	\$ 292.50			
	Real Property Plants of Park But.	7 / /			
4.	4. If Exemption Claimed:				
a. Transfer Tax Exemption, per NRS 375.090, Section:					
				b. Explain Reason for Exemption:	
					//
ς .	5. Partial Interest: Percentage being transferred: 100	oz.			
٥.	5. Partial interest: Percentage being transferred: 100	— *\			
The	The undersigned declares and acknowledges, under penalty of perjury, pursua	nt to NRS 375 060 and NRS 375 110, that the			
	information provided is correct to the best of their information and belief, and				
	called upon to substantiate the information provided herein. Furthermore, the				
other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
Pui	Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severa	lly liable for any additional amount owed			
	and the state of t				
Sig	Signature: Au The Sur	Capacity:			
~-					
Sig	Signature:	Capacity:			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORM					
- ((required)	UYER (GRANTEE) INFORMATION (required)			
Pri		ame: WILLIAM JOHN OVERTON			
		: P.O. BOX 343			
		ate/Zip: EUREKA, NV 89316			
١					
3	COMPANY/PERSON REQUESTING RECORDING (requ	uired if not the Seller or Buyer)			
_					
	Company Name: COW COUNTY TITLE	Escrow No.: 13034892			
	Address: 904 E Street, PO Box 610				
_ity	City/State/Zip: Hawthorne, NV 89415				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)