

DOC # 0210538

09/04/2007

02:45 PM

**Official Record**

Recording requested By  
S B GRANT & E B FRANKLIN

Eureka County - NV  
Mike Rebaleati - Recorder

Fee \$16.00

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Recorded By: FES

RPTT \$1.95

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0210538

The undersigned hereby affirms that there is no  
Social Security number contained in this document.

**THIS DOCUMENT PREPARED BY:**

S B Grant & E B Franklin LLC  
Suite 202#431  
29030 SW Town Center Loop East  
Wilsonville, OR 97070-5499

AND WHEN RECORDED MAIL  
THIS DEED AND MAIL TAX  
STATEMENTS TO:

Shawn Haley and Margaret E. Braun-Haley  
EVR Canada, 275 Glendale Blvd.  
Red Deer, AB T4P 3L3

Above this line reserved for Official Use Only

Assessor's Parcel No. = 003-202-04

**GRANT DEED**

DOCUMENTARY TRANSFER TAX \$ 1.95  
☒ Computed on full value of property conveyed, or  
☐ Computed on full value less liens and  
encumbrances remaining at time of sale.

**KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good  
and valuable consideration, cash in hand paid, the receipt and sufficiency of which is  
hereby acknowledged, S B Grant & E B Franklin LLC, a Limited Liability Company  
organized under the laws of the state of Oregon, hereinafter referred to as "Grantor", do  
hereby grant, bargain, sell, and convey unto Shawn Haley and Margaret E. Braun-Haley,  
a married couple, hereinafter "Grantee", the following lands and property, together with  
all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described  
property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations  
of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and  
appurtenances, including easements and water rights, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and  
assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee  
simple of said premises; that premises are free from al encumbrances, unless otherwise  
noted above; that Grantor has a good right to sell and convey the same as aforesaid; and  
to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 31<sup>st</sup> day of August, 2007.

Trent More

Grantor  
S B Grant & E B Franklin LLC

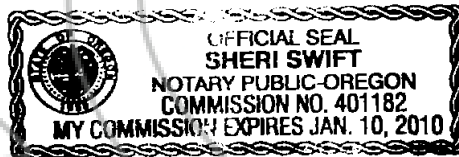
STATE OF Oregon

COUNTY OF Yamhill

This instrument was acknowledged before me on 8/31/07  
(date) by Trent More, as Agent, S B Grant & E B Franklin LLC

Sheri Swift  
Notary Public

Printed Name: Sheri Swift



(Seal)

My Commission Expires: Jan. 10, 2010

**GRANTOR'S NAME, ADDRESS:**

S B Grant & E B Franklin LLC  
Suite 202#431  
29030 Town Center Loop East  
Wilsonville, OR 97070-5499

**GRANTEE'S NAME, ADDRESS:**

Shawn Haley and Margaret E. Braun-Haley  
EVR Canada  
275 Glendale Blvd.  
Red Deer, AB T4P 3L3

**RETURN RECORDED DEED AND SEND TAX STATEMENTS TO GRANTEE**

# Exhibit A

**Assessor's Parcel Number: 003-202-04**

Lots 8 and 9, Block E;

of, and as shown upon a subdivision map of, Section 15, Township 29 North, Range 48 East, Mount Diablo Base and Meridian, which map was prepared by, and filed at the request of W.H. Setelmeyer, October 5, 1961 at 2:10 p.m., File No. 35633; to which map reference is made for further particulars;

and the right, permission and authority to take and use without consideration, water for domestic purposes, from a water well located upon said Section 15, located about 1360' east and about 200' north from the common corner of Sections 15, 16, 21 and 22 of Township 29 North, Range 48 East, Mount Diablo Base and Meridian;

and the right to use and enjoy at all times, together with ingress and egress therefrom, a lake constructed upon said Section 15, described as "NOT A PART" upon a subdivision map prepared by and filed at the request of W.H. Setelmeyer, licensed surveyor, with the County Recorder of the County of Eureka, State of Nevada, on December 5, 1960, File No. 35161, to which map reference is made for further particulars.



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STATE OF NEVADA  
DECLARATION OF VALUE

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Official Record

1. Assessor Parcel Number (s)

a) 003-202-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

Recording requested By  
S B GRANT & E B FRANKLIN

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: FES RPTT: \$1.95  
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2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>120.00</u>
Transfer Tax Value:	\$ <u>120.00</u>
Real Property Transfer Tax Due:	\$ <u>1.95</u>

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>as agent for seller</u>
Signature _____	Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: S.B. Grant & E.B. Franklin  
Address: Suite 202 #431, 29030 SW  
City: Town Center, OR  
State: OR Zip: 97070

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Shawn Haley & Margaret E. Braun-Haley  
Address: EvR Canada, 275 Grendale Blvd.  
City: Red Deer  
State: AB Zip: T4P 3L3

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: United Land Investments Escrow # \_\_\_\_\_  
Address: P.O. Box 31  
City: Newberry State: OR Zip: 97132

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)