When Recorded Mail To: James Caliendo 3795 S. Redwood Street Las Vegas, NV 89103 NV EUREKA 002063 DOC # 0210539

39/04/2007

02:51 PM

Official Reco Recording requested By USALANDSALE LLC

Eureka County - NV Mike Rebaleati - Recorder

Fee. **\$15.00** RPTT: **\$4**6.80 Page 1 of 2 Recorded By: FES

Book- 0462 Page- 0326



APN 05-230-17

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That USALANDSALE, LLC, in consideration of \$11,595.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JAMES CALIENDO, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of EUREKA, State of NEVADA, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 12, 2007

MARK GOITEIN, Managing Member

STATE OF FLORIDA

COUNTY OF OSCEOLA

This instrument was acknowledged before me on July 12, 2007 by MARK GOITEIN.

Signature:

Notary Public: Jennifer Wittebort

(One inch margin on all sides of document for Recorder's Use Only)

JENNIFER L WITTEBORT

MY COMMISSION # DD478860

FXPIRES. Oct. 5, 2009

(407) 355-0153 Florida Notary Service com

EXHIBIT A

LEGAL DESCRIPTION

ESCROW N0: 06201869

The land referred to herein is situated in the State of Nevade, County of EUREKA described as follows:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.,

Section 27: NW1/4SW1/4NW1/4;

EXCEPTION THEREFROM all iron, coal, lignite, asphaltum, petroleum and other mineral oil, gypsum, gold, silver, cinnabar, lead, tin, copper, limestone, marble, and all other mineral deposits of every kind whatsoever upon or within the said lands, as reserved by Southern Pacific Land Company, in Deed recorder January 28, 1949, in Book 56, Page 523, Deed Records, Elko County, Nevada.

EXCEPTING therefrom all petroleum, oil, natural gas, and products derived therefrom lying in and under said land as reserved by SOUTHERN PACIFIC LAND COMPANY, in deed recorded August 24, 1951 in Book 24, Page 168, as File No. 29127, Deed Records, Eureka County, Nevada.

STATE OF NEVADA	DOC H DV 240F00
DECLARATION OF VALUE FORM	DOC # DV-210539
1. Assessor Parcel Number(s)	09/04/2007 02 51 PM
a) 005-230·07	Official Record
b)	Recording requested By
c)	USALANDSALE LLC
ď)	Finals C. I. A.
2. Type of Property:	Eureka County - NV
a) Vacant Land b) Single Fam. Res.	Mike Rebaleati - Recorder
c) Condo/Twnhse d) 2-4 Plex	Page 1 of 1 Fee: \$15.00
e) Apt. Bldg f) Comm'l/lnd'l	Recorded By: FES RPTT \$46 80
g) Agricultural h) Mobile Home	Book- 0462 Page- 0326 Notes:
Other Other	140tes.
3. Total Value/Sales Price of Property	\$ 11,595
Deed in Lieu of Foreclosure Only (value of proper	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 46.80
4. If Exemption Claimed:	3
a. Transfer Tax Exemption per NRS 375.090, Sec	etion
b. Explain Reason for Exemption:	
b. Explain Reason for Exemption.	\
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, u	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by docum	
information provided herein. Furthermore, the parties	
exemption, or other determination of additional tax du	
due plus interest at 1% per month. Pursuant to NRS 3	
jointly and severally liable for any additional amount of	
Jointly and severally haby for any additional amount of	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Signature Company	Capacity Wanage
Signature	Capacity
Ciasan	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION B	UYER (GRANTEE) INFORMATION
(REQUIRED) Print Name: US A ANOSA F US P	(REQUIRED)
	rint Name: James Calinel
Address: 606 Morney Street Un +260 A	duress: 2795 5. Keawact Stier
City: <u>Calcbation</u> C	ity: Las Voyes tate: AU Zip: 89103
State: Zip: 34747 St	late: 600 Zip: 84103
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
	NG (required it not seller or buyer) scrow #:
	SCIOW #:
Address:	tota: 7in
City: S	tate:Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED