DOC # 0210555

09/11/2007

Official Recording requested By LARRY JONES

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPTT \$117.00 Book- 0463 Page- 0003

Page 1 Recorded By FES



APN: 002-035-06

Send Tax Statements To: Fred and Tami Anderson 10760 South Grass Valley Road Winnemucca, NV 89445

When recorded return to: James M. Copenhaver, PC 950 Idaho Street Elko, NV 89801

GRANT, BARGAIN & SALE DEED TO JOINT TENANTS

FOR CONSIDERATION RECEIVED, LARRY A. JONES and BENITA JONES, husband and wife, as Grantors, do hereby grant, bargain and sell to FRED S. ANDERSON and TAMI ANDERSON, husband and wife, as joint tenants with right of survivorship and not as tenants in common, as Grantees, and to their assigns, and the heirs and assigns of the survivor, forever, the property located in the County of Eureka, State of Nevada, described as follows:

Lot 1, Block 15, of CRESCENT VALLEY RANCH AND FARMS, INC., UNIT 1, according to the official map thereof, filed in the office of the County recorder of Eureka County on April 6, 1959, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, lying in or under said land as reserved by SOUTHERN PACIFIC LAND COMPANY in deed recorded in Book 64, Page 313, Deed Records, Lander County, Nevada, and in Book 24, Page 168, Deed Records, Eureka County, Nevada.

APN: 002-035-06

TOGETHER WITH the manufactured homes and any buildings or improvements located thereon.

TOGETHER WITH all and singular the hereditaments, leasements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantees, as joint tenants with right of survivorship and not as tenants in common and their assigns, and the heirs and assigns of the survivor accordingly, forever.

SIGNED this 15th day of August, 2007.

GRANTORS:

LARRY A. JONES

BENITA JONES

State of Nevada County of Eleo

This instrument was acknowledged before me on the 15th day of August, 2007, by LARRY A. JONES and BENITA JONES.

NOTARY PUBLIC

JENNIF R L. MILLEN

Noter: Public, State of Naveda

Appointment No. 04913706

At Appl. Explicas September 10, 2008

STATE OF NEVADA DECLARATION OF VALUE

Record

Recording requested By

1. <i>a</i>)	Ass	essor Parcel Number (s) 002-035-06			Eureka County - NV Mike Rebaleati - Recorde		
b)					LIKE KEDAT	eati - Rec	orde
c)					Page 1 of 1	Fee: e.	
d)					Recorded By: F	cc RPTT C	5.00 L17.00
_					Book- 0463 Pa		1.00
2. '	Тур	e of Property:				.ge 2203	1
a)	•	Vacant Land	b)	Single Fam Re	es.		- \
c)		Condo/Twnhse	ď)	2-4 Plex		The state of the s	- \
e)		Apt. Bldg.	f)	Comm'l/Ind'l		-	
g)		Agricultural	h)	Mobile Home	The second second	Na.	-
I)	X	Other					
3.	Tot	al Value/Sales Price of P	roperty		\$	30,000.00	
		n Lieu of Foreclosure Only (v			- \$		
		er Tax Value:	alao oi	property	\$	30,000.00	
Кe	al P	roperty Transfer Tax Due:			\$	117.00	
			, C	<u> </u>	1		
1	lf ⊏	xemption Claimed:	- N		- 1		
			7E 000 0	<u> N N</u>	/	/	
		sfer_Tax Exemption, per NRS 3	75.090 50	ection		/	
b. E	Expl	ain Reason for Exemption:		- N N		/	

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for

any additional amount owed.

Signature 🛪 Signature \

Capacity - Grantor Capacity - Grantee

SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED)

(REQUIRED)

Larry & Benita Jones

Print Name:

Fred & Tami Anderson

Address:

Print Name:

PO Box 211031

Address:

10760 S. Grass Valley Rd

City: State: **Crescent Valley**

City: State: Winnemucca Nevada

Zip: 89845

COMPANY/PERSON REQUESTING RECORDING

Zip: 89821

(REQUIRED IF NOT THE SELLER OR BUYER)

Nevada

Print Name:

James M. Copenhaver, PC

Escrow #

Address:

City:

950 Idaho Street

State: Nevada

Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)