

Official Record

Recording requested By
STEWART TITLE

Eureka County - NV
Mike Rebaleati - Recorder

Fee \$17.00

Page 1 of 4

RPTT:

Recorded By FES

Book- 0463 Page- 0074



0210576

APN# 007-380-11

Mailing Address of Grantee or Other Person Requesting Recording:

Stewart Title
810 Idaho Street
Elko, NV 89801

07201297

Mail Tax Statements to:

Name: Richard J. Kniefel

Address: PO Box 523

City/State/Zip: Eureka, NV 89316

Social Security Number Affirmation Statement:

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain the social security number of any person;

-OR-

In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain the social security number of a person.

Madeline C. Griswold

Notary Public

Name

Title

Signature

Title of Document Recorded:

Re-Record Affidavit Conversion of Manufactured Home to Real Property to correct street address and add lien holder

DOC # 0210357

07/30/2007 2:59 PM

Official Record

Recording requested By STEWART TITLE OF NORTHEASTERN

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$16.00 Page 1 of 3

RPTT Recorded By LLH

Book- 0460 Page- 0393

ASSESSOR'S PARCEL # 007-380-11

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244



PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

- 1. Owner/Buyer name Anne B. Kniefel and Richard J. Kniefel
2. Owner of land (if leased)
3. Physical location of manufactured/mobile home 552 1st Street, Eureka, NV 89316
4. Mobile home description: Manufacturer Kit HomeBuilders Model Cedar Canyon 2032 West, LLC
Model Year 2007 Serial # 207 KID 1835 A&B Length 48'0" Width 13'4"
5. Mobile home dealer (if new unit) Country Homes, Inc.
6. Current lien holder (if any)
7. New lien holder: Name Greater Nevada Mortgage Service
Address 4070 Silver Sage Drive, Carson City NV 89701

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.

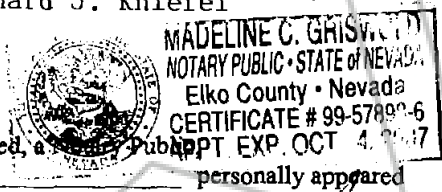
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

[Signature] 7/20/07
SIGNATURE-OWNER/BUYER DATE
Anne B. Kniefel
County of Elko

[Signature] 7/20/07
SIGNATURE-OWNER/BUYER DATE
Richard J. Kniefel



State of Nevada

On July 20, 2007 before me the undersigned, a Public Notary,
in and for the State of Nevada, County of Elko personally appeared
Anne B. Kniefel And Richard J. Kniefel
Who acknowledged that the y executed this affidavit.

[Signature]
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by JW Date 07-24-07
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 07-24-07
- 3. Verification that running gear has been removed by JW Date 07-24-07

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Michael A. Mears Date 7-24-2007
- 2. Manufactured home ownership verified by MM Date 7-24-2007
- 3. Manufactured home account no. 1487 verified by MM Date 7-24-2007

[Signature]
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
NAME/TITLE

7-24-2007
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 07201297

The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:

Parcel 6 as shown on that Record of Survey for EARL A. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada, on December 7, 1982, as File No. 85823, being a portion of Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM any portion thereof which lies within the boundaries of U.S. Highway 50.

EXCEPTING THEREFROM all oil and gas in and under said land, reserved by THE UNITED STATES OF AMERICA, in Patent recorded March 21, 1966 in Book 10, Page 205, Official Records, Eureka County, Nevada.



0210357

Book 460 07/30/2007
Page: 395 Page: 3 of 3



0210576

Book 463 09/17/2007
Page 77 Page: 4 of 4