

APN: 001-011-06

Send tax statements to:
Mr. and Mrs. Jerry White
P.O. Box 309
Eureka, NV 89316

When recorded return to:
James M. Copenhaver, PC
950 Idaho Street
Elko, NV 89801

DOC # 0210655

09/19/2007 2 36 PM

Official Record
Recording requested By
JAMES COPENHAVER

Eureka County - NV
Mike Rebaleati - Recorder
Fee: \$15.00 Page 1 of 3
RPTT Recorded By LLH
Book- 0463 Page- 0155



QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, **LAURIS B. WHITE**, a married woman, and **CLAIRE M. BOSTIC** as Trustee of **THE CLAIRE M. BOSTIC 2000 TRUST** as Grantors do hereby remise and release and forever quitclaim to **JERRY WHITE and LAURIS B. WHITE**, husband and wife, as community property with right of survivorship, as Grantees, and their heirs and assigns, and the heirs and assigns of the survivor, forever, the Grantors' interest in and to the property located in the County of Eureka, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantees, as community property with right of survivorship, and their heirs and assigns, and the heirs and assigns of the survivor, forever.

SIGNED this 13th day of September, 2007.

GRANTORS:

THE CLAIRE M. BOSTIC 2000 TRUST

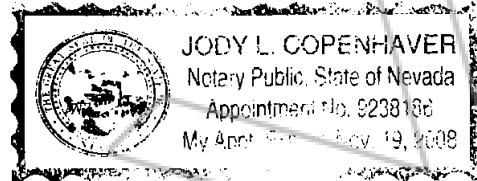
Lauris B. White
LAURIS B. WHITE

Claire M. Bostic
CLAIRE M. BOSTIC-Trustee

State of Nevada
County of Elko

This instrument was acknowledged before me on the 13th
day of September, 2007, by **LAURIS B. WHITE.**

Jody L. Coppenhaver
NOTARY PUBLIC



State of Nevada
County of Elko

This instrument was acknowledged before me on the 13th
day of September, 2007, **CLAIRE M. BOSTIC** as Trustee of **THE CLAIRE
M. BOSTIC 2000 TRUST.**

Jody L. Coppenhaver
NOTARY PUBLIC

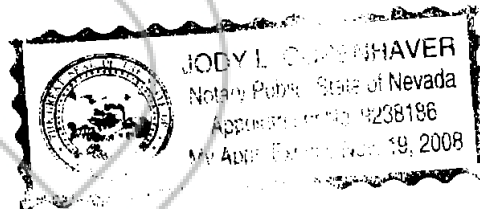


EXHIBIT "A"

All that certain parcel of real property situate in the county of Eureka, state of Nevada,
more particularly described as follows:

PARCEL 1:

Lots 1, 2, 3, 4, and 5 in Block 124 of the town of Eureka, Nevada as appears on the official plat of the town of Eureka, Nevada on file in the office of the County Recorder of Eureka County, Nevada.

TOGETHER, with all buildings and improvements situate thereon and any and all furniture, furnishings or fixtures which may be thereon located.

TOGETHER, with the perpetual use of the water from the "Eureka Con" Spring, called in a quantity sufficient for domestic, stable, and garden use, as heretofore and now is enjoyed with the aforementioned premises, together with any and all easements in connection with the said Spring for a pipe line from said Spring, as may be needed or required to secure and maintain the use of said water for the said premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and reversions, remainder and remainders, rents, issues, and profits thereof.

PARCEL 2:

All of that certain real property situated in the County of Eureka, State of Nevada, located in the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 13, Township 19 north, Range 53 East M.D.B. & M., and more particularly described as follows:

Beginning at Corner No. 1 of this tract, which is a point on the North line of Parcel 4 and is S77°30'W, 24.24 feet from the BLM brass cap that marks the NE corner of Parcel 4, thence S 09°39'59"E, 13.30 feet to a point that is Corner No. 2 of this tract, thence S77°23'42"W, 94.23 feet to a point that is Corner No. 3 of this tract thence N77°30'E, 95.38 feet to the point of beginning containing 0.029 acres.
APN: 01-011-06.

All subject to paragraphs (a), (b), (c), (d), and (e) as set forth in the Deed from Ruby Hill Mining Company, Grantor, to Albert F. Biale, Grantee, under dated of March 16, 1994 Recorded in Book 267, Pages 006 and 007, No. 151691.

Being Assessor's Parcel Number 1-011-06.



0210655

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STATE OF NEVADA
DECLARATION OF VALUERecording requested By
JAMES COPENHAVER

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: LLH RPTT
Book- 0463 Page- 0155

1. Assessor Parcel Number (s)

a) 001-011-06

b)

c)

d)

2. Type of Property:

a) Vacant Land

c) Condo/Twnhse

e) Apt. Bldg.

g) Agricultural

i) Other

b) Single Fam Res.

d) 2-4 Plex

f) Comm'l/Ind'l

h) Mobile Home

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 0.00

\$ 0.00

\$ 0.00

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 4, 5 & 7

b. Explain Reason for Exemption: Transfer from one joint tenant or tenant in common to one or more remaining joint tenant or tenant in common and transfer from sister to sister; transfer without consideration from a trust.

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Signature

Capacity-Grantor

Capacity-Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Claire Bostic

Address: P.O. Box 256

City: Eureka

State: NV

Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Jerry & Lauris White

Address: P.O. Box 309

City: Eureka

State: NV

Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: James M. Copenhaver, PC

Address: 950 Idaho Street

City: Elko

State: NV

Zip: 89801

Escrow #

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)