

DOC # 0210715

09/28/2007

1:15 PM

**Official Record**

Recording requested By  
STEWART TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: LLH

Book- 0464 Page- 0302



0210715

A.P.N. # 007-400-17

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

REESE W. & LISA. MARSHALL

HC 62 BOX 186

EUREKA NV 89316

09012305

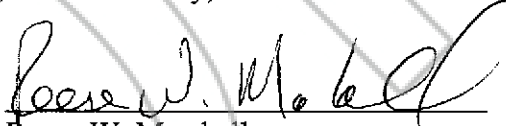
**GRANT, BARGAIN, SALE DEED**


THIS INDENTURE WITNESSETH: That Reese W. Marshall and Lisa M. Marshall in consideration of \$10, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Reese W. Marshall and Lisa M. Marshall, husband and wife as joint tenants all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 2 as shown on that certain Parcel Map for EUREKA PRODUCERS COOPERATIVE filed in the office of the County Recorder of Eureka County, State of Nevada, on July 20, 1999, as File No. 172351, being a portion of S1/2SE1/4 of Section 18, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. & M.

EXCEPTING THEREFROM all the oil, gas and potash lying in and under said land as reserved by the UNITED STATES OF AMERICA in Patent recorded July 22, 1966, in Book 11, Page 188, Official Records, Eureka County, Nevada.

Date: September 26, 2007

  
Reese W. Marshall

  
Lisa M. Marshall

STATE OF NEVADA  
COUNTY OF ELKO

This instrument was acknowledged before me on September 26, 2007 by Reese W. Marshall and Lisa M. Marshall.

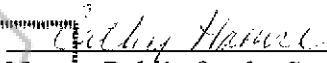


CATHY HAMRE

Notary Public - State of Nevada

Appointment Recorded in Elko County

No: 02-76563-6 - Expires August 26, 2010

  
Notary Public for the State of Nevada  
My Commission Expires August 26, 2010

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-210715

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Page 1 of 1 Fee: \$15.00

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1. Assessor Parcel Number(s):

- a) 007-400-17  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) \_\_\_\_\_ Vacant Land b) \_\_\_\_\_ Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg. f) X Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ none

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
b. Explain Reason for Exemption: self-to-self transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Deere W. Malt Capacity: individual

Signature: Lisa M. Marshall Capacity: individual

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(required)  
Print Name: Lisa M. Marshall  
Address: HC 62 Box 186  
City/State/Zip: Eureka, NV 89316

(required)  
Print Name: Lisa M. Marshall  
Address: HC 62 Box 186  
City/State/Zip: Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: \_\_\_\_\_ Escrow No.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)