

**DOC # 0210720**

10/01/2007

02:41 PM

**Official Record**

Recording requested By  
RICHARD THOMPSON ESQ

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$19.00

Page 1 of 6

RPTT: \$19.50

Recorded By: MR

Book- 454 Page- 0325



0210720

Recorded at request of  
and return to:

Richard K. Thompson, Esq.  
Harris & Thompson -  
6121 Lakeside Drive, Suite 260  
Reno, Nevada 89511

APN NOS: 9-330-03, 9-250-02,  
and 9-300-09

The undersigned hereby affirms that there  
are no social security numbers on this document

**GRANT, BARGAIN AND SALE DEED**

THIS GRANT, BARGAIN AND SALE DEED is made this 24<sup>th</sup> day of  
September, 2007, by and between ARLENE DEPAOLI aka ARLENE M.  
DEPAOLI, ARLENE SMITH, and STEPHANIE A. SITTNER aka STEPHANIE  
DAMELE, individually ("Grantor"); and AMERICAN RUBY MINES (U.S.), INC.,  
whose address is 6121 Lakeside Drive Suite 260, Reno, Nevada 89511  
("Grantee").

**WITNESSETH:**

Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other  
valuable consideration paid to it by Grantee, does hereby grant, bargain, and sell to  
Grantee all of Grantor's right, title, and interest in and to the patented mining and  
millsite claims situated in Eureka County, Nevada, which are more particularly  
described on Exhibit A attached hereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all after-acquired title.

TOGETHER with all minerals and all veins and lodes of mineral-bearing rock therein and all dips, spurs and angles thereof.

TO HAVE AND TO HOLD all of the right, title and interest of Grantor in and to said patented mining and millsite claims, together with the appurtenances, unto Grantee, its successors and assigns forever.

This Grant, Bargain, and Sale Deed may be executed in counterparts and the separate signature pages shall comprise a single document.

IN WITNESS WHEREOF, Grantor has hereunto set its hand the day and year first above written.

**\*\*\*SIGNATURES WILL FOLLOW ON ATTACHED PAGES\*\*\***

Arlene M. De Paoli  
ARLENE M. DEPAOLI, individually

STATE OF Nevada )  
COUNTY OF Eureka ) SS

On this 19<sup>th</sup> day of September, 2007, before me a Notary Public in and for said County and State, personally appeared ARLENE M. DEPAOLI, personally known (or proved) to me to be the person who executed the above GRANT, BARGAIN AND SALE DEED, and acknowledged that she executed the same for the purposes stated therein.

Glady Goicoechea  
NOTARY PUBLIC

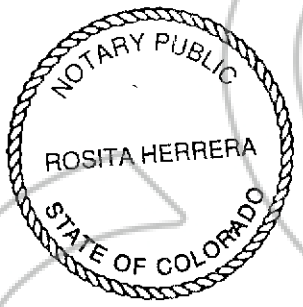


*Stephanie A. Sittner* aka  
*Stephanie Damele Sittner*  
STEPHANIE A. SITTNER aka STEPHANIE  
DAMELE, individually

STATE OF Colorado )  
COUNTY OF Adams ) SS

On this 24<sup>th</sup> day of September, 2007, before me a Notary Public in and for said County and State, personally appeared STEPHANIE A. SITTNER, aka STEPHANIE DAMELE personally known (or proved) to me to be the person who executed the above GRANT, BARGAIN AND SALE DEED, and acknowledged that she executed the same for the purposes stated therein.

*Rosita Herrera*  
\_\_\_\_\_  
NOTARY PUBLIC



My Commission Expires December 28, 2010

Arlene Smith  
ARLENE SMITH, individually

STATE OF Nevada )  
COUNTY OF Eureka )<sup>SS</sup>

On this 19<sup>th</sup> day of September, 2007, before me a Notary Public in and for said County and State, personally appeared ARLENE SMITH, personally known (or proved) to me to be the person who executed the above GRANT, BARGAIN AND SALE DEED, and acknowledged that she executed the same for the purposes stated therein.

Glady Goicoechea  
NOTARY PUBLIC

McEillgott/4238  
grant bargain and sale deed (Depaoli ) 9-07



**EXHIBIT A**

<u>Claim Names</u>	<u>Mineral Survey No.</u>	<u>Patent No.</u>	<u>Patented Acreage</u>
Cosmos	227	11058	6.89
Jones and Kyle	278	18512	4.51
Mary Ann	272	17513	4.26
Silver Brick	226	17272	5.70
Wolverine	277A	18572A	5.65
Wolverine Millsite	277B	18572B	5.00
Monroe	39	1076	11.02



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**State of Nevada  
Declaration of Value**

**DOC # DV-210720**

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Page 1 of 1 Fee \$19.00  
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**1. Assessor Parcel Number(s)**

- a) 9-330-03
- b) 9-250-02
- c) 9-300-09
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other Mining Claims

**3. Total Value/Sales Price of Property:**

\$ 5,000.00  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ 19.50

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value per NRS 375.010, Section 2:

Real Property Transfer Tax Due:

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 7/100 % Cosmos, Jones and Kyle, Mary Ann, Silver Brick, Wolverine**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

\* 7/100 in Wolverine millsite  
 \* 3/40 in Monroe

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Richard Thompson Capacity agent for American Ruby Mines

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Arlene Depadi, Arlene Smith + Stephanie Silver  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

(REQUIRED)  
 Print Name: American Ruby Mines (U.S.), Inc  
 Address: 4121 Lakeside Dr # 260  
 City: Reno  
 State: NV Zip: 89511

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Richard K. Thompson, Esq. Escrow # N/A

Address: 6121 Lakeside Drive, Suite 260

City: Reno State: NV Zip: 89511