

Recorded at request of
and return to:

Richard K. Thompson, Esq.
Harris & Thompson -
6121 Lakeside Drive, Suite 260
Reno, Nevada 89511

APN NOS: 9-330-03, 9-250-02,
and 9-300-09

The undersigned hereby affirms that there
are no social security numbers on this document

DOC # 0210720

10/01/2007 02:41 PM

Official Record

Recording requested By
RICHARD THOMPSON ESQ

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$19.00 Page 1 of 6

RPTT: \$19.50 Recorded By: MR

Book- 464 Page- 0325



0210720

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made this 24th day of
September, 2007, by and between ARLENE DEPAOLI aka ARLENE M.
DEPAOLI, ARLENE SMITH, and STEPHANIE A. SITTNER aka STEPHANIE
DAMELE, individually ("Grantor"); and AMERICAN RUBY MINES (U.S.), INC.,
whose address is 6121 Lakeside Drive Suite 260, Reno, Nevada 89511
("Grantee").

WITNESSETH:

Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) and other
valuable consideration paid to it by Grantee, does hereby grant, bargain, and sell to
Grantee all of Grantor's right, title, and interest in and to the patented mining and
millsite claims situated in Eureka County, Nevada, which are more particularly
described on Exhibit A attached hereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all after-acquired title.

TOGETHER with all minerals and all veins and lodes of mineral-bearing rock therein and all dips, spurs and angles thereof.

TO HAVE AND TO HOLD all of the right, title and interest of Grantor in and to said patented mining and millsite claims, together with the appurtenances, unto Grantee, its successors and assigns forever.

This Grant, Bargain, and Sale Deed may be executed in counterparts and the separate signature pages shall comprise a single document.

IN WITNESS WHEREOF, Grantor has hereunto set its hand the day and year first above written.

*****SIGNATURES WILL FOLLOW ON ATTACHED PAGES*****



Arlene M. De Paoli
ARLENE M. DEPAOLI, individually

STATE OF Nevada)
COUNTY OF Eureka) ss

On this 19th day of September, 2007, before me a Notary Public in and for said County and State, personally appeared ARLENE M. DEPAOLI, personally known (or proved) to me to be the person who executed the above GRANT, BARGAIN AND SALE DEED, and acknowledged that she executed the same for the purposes stated therein.

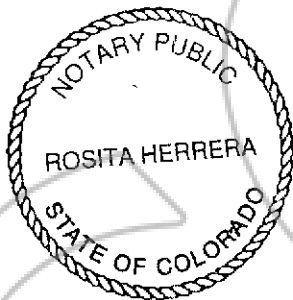
Glady Goicoechea
NOTARY PUBLIC



Stephanie A. Sittner aka
Stephanie Damele Sittner
STEPHANIE A. SITTNER aka STEPHANIE
DAMELE, individually

STATE OF Colorado)
COUNTY OF Adams) ss

On this 24th day of September, 2007, before me a Notary Public in and for said County and State, personally appeared STEPHANIE A. SITTNER, aka STEPHANIE DAMELE personally known (or proved) to me to be the person who executed the above GRANT, BARGAIN AND SALE DEED, and acknowledged that she executed the same for the purposes stated therein.



Rosita Herrera

NOTARY PUBLIC

My Commission Expires December 28, 2010

Arlene Smith
ARLENE SMITH, individually

STATE OF Nevada)
COUNTY OF Eureka } ss

On this 19th day of September, 2007, before me a Notary Public in and for said County and State, personally appeared ARLENE SMITH, personally known (or proved) to me to be the person who executed the above GRANT, BARGAIN AND SALE DEED, and acknowledged that she executed the same for the purposes stated therein.

Glady Goicoechea
NOTARY PUBLIC

McEillgott/4238
grant bargain and sale deed (Depaoli) 9-07

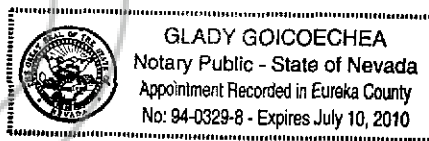


EXHIBIT A

| <u>Claim Names</u> | <u>Mineral Survey No.</u> | <u>Patent No.</u> | <u>Patented Acreage</u> |
|--------------------|---------------------------|-------------------|-------------------------|
| Cosmos | 227 | 11058 | 6.89 |
| Jones and Kyle | 278 | 18512 | 4.51 |
| Mary Ann | 272 | 17513 | 4.26 |
| Silver Brick | 226 | 17272 | 5.70 |
| Wolverine | 277A | 18572A | 5.65 |
| Wolverine Millsite | 277B | 18572B | 5.00 |
| Monroe | 39 | 1076 | 11.02 |



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State of Nevada Declaration of Value

DOC # DV-210720

10/31/2007

02:41 PM

Official Record**1. Assessor Parcel Number(s)**

- a) 9-330-03
b) 9-250-02
c) 9-300-09
d) _____

Recording requested By
RICHARD THOMPSON, ESQ**Eureka County - NV****Mike Rebaleati - Recorder****2. Type of Property:**

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other Mining Claims

Page 1 of 1 Fee \$19.00
Recorded By: MR RPT: \$19.50
Book- 464 Page- 0325**3. Total Value/Sales Price of Property:**

\$ 5,000.00
\$ _____
\$ _____
\$ 19.50

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value per NRS 375.010, Section 2:

Real Property Transfer Tax Due:

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 7/100 % Cosmos, Jones and Kyle, Mary Ann, Silver Brick, Wolverine

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

* 7/100 in Wolverine multisite
* 3/40 in Monroe
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Richard Thompson Capacity Agent for American Ruby Mines**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Arlene Depadi, Arlene Smith + Stephanie Silver
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: American Ruby Mines (U.S.), Inc
Address: 6121 Lakeside Dr # 260
City: Reno
State: NV Zip: 89511

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Richard K. Thompson, Esq. Escrow # N/A
Address: 6121 Lakeside Drive, Suite 260
City: Reno State: NV Zip: 89511