

DOC # 0210721

10/01/2007

03:12 PM

Official Record

Recording requested By
JON C. KAMENSKY

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

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RPTT:

Recorded By: MR

Book- 0464 Page- 0331

A.P. No. 007-380-51

Escrow No. 152-2297224-MJ/IJR

WHEN RECORDED RETURN TO:

Jon C. Kamensky

P.O. Box 974

Eureka, NV 89



0210721

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Jon C. Kamensky**.
3. The **FULL ADDRESS** of the undersigned is **Post Office Box 974, Eureka, NV 89316**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED** September 18, 2007.
8. The work of improvement completed is described as follows: **setup of manufactured home on permanent foundation**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Jon C. Kamensky**.
10. The street address of said property is **607 Sharrow Circle Drive, Eureka, NV 89316**.
11. The property on which said work of improvement was completed is in the City of **Eureka**, County of **Eureka**, State of **Nevada**, and is described as follows:

PARCEL 2, LOT A, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR CURTIS P. HAYWARD FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON OCTOBER 20, 1995 AS FILE NO. 159637, BEING A PORTION OF LOT 11, SECTION 28, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Jon C. Kamensky

By: 

ASSESSOR'S PARCEL # 007-380-51

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Jon C. Kamensky
2. Owner of land (if leased) Jon C. Kamensky
3. Physical location of manufactured/mobile home 607 Sharrow Circle Drive, Eureka,
NV 89316
4. Mobile home description: Manufacturer Champion Model Parkriver
Model Year 1996 Serial # 16962953977AB Length 52' Width 23'4"
5. Mobile home dealer (if new unit) _____
6. Current lien holder (if any) Haney, Everett S. and Verla L.
7. New lien holder: Name Wells Fargo Bank, N.A.
Address P.O. Box 11701, Newark, NJ 07101-4701

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

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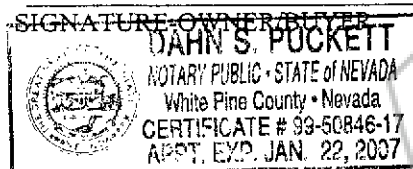
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Jon C. Ramensky 1-17-07
SIGNATURE-OWNER/BUYER DATE

County of White Pine

State of Nevada



On January 17, 2007, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of White Pine personally appeared
Jon C. Ramensky And _____
Who acknowledged that he executed this affidavit.

[Signature]
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by R7772 Date 9/28/07
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by R7772 Date 9/28/07
3. Verification that running gear has been removed by R7772 Date 9/28/07

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by Michael A. Mears Date 10/1/07
2. Manufactured home ownership verified by Michael A. Mears Date 10/1/07
3. Manufactured home account no. 946 verified by MM Date 10/1/07

Michael A. Mears
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
NAME/TITLE

10/1/2007
DATE

When recorded mail to:

Name: First American Title

Address: 768 Aultman Street

City, State, Zip: Ely, NV 89301

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER