

DOC # 0210722

10/01/2007

03:22 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: MR

Book- 464 Page- 0334

A.P. No. 007-396-21

Escrow No. 152-2317502-MJ/IJR

**WHEN RECORDED RETURN TO:**

John F. Schweble

P. O. Box 453

Eureka, NV. 89316



0210722

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Country Homes, Inc.** *1625 W. Williams*
3. The **FULL ADDRESS** of the undersigned is **4240 Reno Highway, Fallon, NV 89406.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **John F. Schweble and Angelina F. Schweble.**
7. A work of improvement on the property hereinafter described was **COMPLETED** ~~XXXXXX~~ September 24, 2007
8. The work of improvement completed is described as follows: **Set up of Manufactured Home on Permanent Foundation.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Country Homes, Inc.**
10. The street address of said property is **568 3rd Street, Eureka, NV 89316.**
11. The property on which said work of improvement was completed is in the City of **Eureka**, County of **Eureka**, State of **Nevada**, and is described as follows:

**PARCEL B, AS SHOWN ON THE AMENDED PARCEL MAP FOR GARY AND JONILYNN HALL, RECORDED JUNE 3, 1988, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, STATE OF NEVADA, AS FILE NO. 118810, A PORTION OF LOT 1, PARCEL A, O THE LARGE DIVISION MAP OF THE EAST HALF (E 1/2), SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.**

Country Homes, Inc., a Nevada corporation

*Violet J. Casey-Miller*  
By: Violet J. Casey-Miller, Secretary

## Verification for NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

**COUNTRY HOMES, INC., a Nevada  
corporation**

By: 

**Violet J. Casey-Miller, Secretary**