DOC # 0210723

10/01/2007

03:30 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Eureka County - NV Mike Rebaleati - Recorder

Fee: **\$15.00** RPTT: **\$7**17.60

Page 1 of 2 Recorded By: MR

Book- 464 Page- 0336

R.P.T.T.: \$0.00

A.P.N.:

File No:

When Recorded Mail To: Mail Tax Statements To: John F. Schweble and Angelina F. Schweble Post Office Box 543
Eureka, NV 89316

007-396-21

152-2317502 (MJ)

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Country Homes, Inc., a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to

John F. Schweble and Angelina F. Schweble, husband and wife as tenants by the entirety

the real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL B, AS SHOWN ON THE AMENDED PARCEL MAP FOR GARY AND JONILYNN HALL, RECORDED JUNE 3, 1988, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, STATE OF NEVADA, AS FILE NO. 118810, A PORTION OF LOT 1, PARCEL A, O THE LARGE DIVISION MAP OF THE EAST HALF (E 1/2), SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.& M.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/28/2007

Country Homes, Inc., a Nevada corporation

STATE OF

NEVADA

COUNTY OF

Chur Chi

This instrument was acknowledged before me on Violet J. Casey-Miller.

Notary Public

(My commission expires: 9 - 26 2010)

VICKI BUSHEK Notary Public - State of Nevada Appointment Recorded in Churchill County No: 06-108837-4 - Expires September 26, 2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated July 28, 2007 under Escrow No. 152-2317502.

DECLARATION OF VALUE Assessor Parcel Number(s) a) 007-396-21 b) c) d) 2. Type of Property FOR RECORDERS OPTIONAL USE Vacant Land b) | X Single Fam. Res. a) Page: 2-4 Plex Condo/Twnhse c) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: e) h) Mobile Home Notes: Agricultural g) Other Converted Manufactured i) \$183,219.30 Total Value/Sales Price of Property: 3. Deed in Lieu of Foreclosure Only (value of property) \$183,219.30 Transfer Tax Value: \$717.60 Real Property Transfer Tax Due If Exemption Claimed: 4. a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: كريمون Signature: Capacity: Signature: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) John F. Schweble and Print Name: Angelina F. Schweble Print Name: Country Homes, Inc. 1625 W. Williams Ave Address: Post Office Box 543 Eureka Fallon City: City: State: NV Zip: 89406 State: NV Zip: 89316 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance File Number: 152-2317502 MJ/MJ Print Name: Company Address 768 Aultman Street State: NV Zip: 89301 City: Ely (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA

DOC # DV-210723

Recording requested By FIRST AMERICAN TITLE

Official Record

STATE OF NEVADA **DECLARATION OF VALUE**

1	Assessor Parcel Number(s)	EureKa County - NV
 al	007-396-21	Mike Rebaleati – Recorder
a)_ b)	007-390-21	Page 1 of 2 Fee: \$15,00
c)		Recorded By: MR RPTT: \$717.60
d)		Book-464 Page-0336
2. ͺ	Type of Property Vacant Land b) X Single Fam. Res	FOR RECORDERS OPTIONAL USE
a)		
c)	Condo/Twnhse d) 2-4 Plex	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	x Other Converted Manufactured	
3.	Total Value/Sales Price of Property:	\$183,219.30
	Deed in Lieu of Foreclosure Only (value of propo	erty) (<u>\$</u>)
	Transfer Tax Value:	\$183,219.30
	Real Property Transfer Tax Due	\$717.60
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on:
	 b. Explain reason for exemption: 	\
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate		
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
cla	imed exemption, or other determination of additional	tional tax due, may result in a penalty of
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
		n ''
-	gnature: / falson Della Clife	
Sig	gnature: Minagline Schweld	Capacity: Sure BUYER (GRANPEE) INFORMATION
	(REQUIRED)	John F. Schweble and
Pri	nt Name: Country Homes, Inc.	Print Name: Angelina F. Schweble
Ad	dress: 4240 Reno Highway	Address: Post Office Box 543
Cit	y: Fallon	City: Eureka
	ate: NV Zip: 89406	State: NV Zip: 89316
<u>C(</u>	OMPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
_	First American Title Insurance	File Number 4 5 2 2 2 4 7 5 6 5 M 4 / M 1
i.	int Name: Company	File Number: 152-2317502 MJ/MJ
	ldress 768 Aultman Street ty: Ely	State: NV Zip: 89301
	(AS A DUBLIC DECORD THIS FORM MAY	