

**DOC # 0210724**

10/01/2007

03:35 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT: \$717.60

Recorded By: MR

Book- 464 Page- 0338

A.P.N.: 007-396-21

File No: 152-2317502 (MJ)

R.P.T.T.: \$0.00



0210724

When Recorded Mail To: Mail Tax Statements To:  
John F. Schweble and Angelina F. Schweble  
Post Office Box 543  
Eureka, NV 89316

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Country Homes, Inc., a Nevada corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

John F. Schweble and Angelina F. Schweble, husband and wife as tenants by the  
entirety

the real property situate in the County of Eureka, State of Nevada, described as follows:

**PARCEL B, AS SHOWN ON THE AMENDED PARCEL MAP FOR GARY AND JONILYNN  
HALL, RECORDED JUNE 3, 1988, IN THE OFFICIAL RECORDS OF EUREKA COUNTY,  
STATE OF NEVADA, AS FILE NO. 118810, A PORTION OF LOT 1, PARCEL A, O THE  
LARGE DIVISION MAP OF THE EAST HALF (E 1/2), SECTION 17, TOWNSHIP 20  
NORTH, RANGE 53 EAST, M.D.B.& M.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements  
now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 07/28/2007

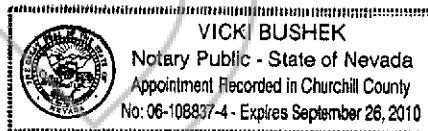
Country Homes, Inc., a Nevada corporation

Violet J. Casey-Miller  
By: Violet J. Casey-Miller, Secretary

STATE OF **NEVADA** )  
COUNTY OF Churchill ) **SS.**

This instrument was acknowledged before me on July 30, 2007 by  
**Violet J. Casey-Miller.**

Vicki Bushek  
Notary Public  
(My commission expires: 9-26-2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 28, 2007** under Escrow No. **152-2317502**.

STATE OF NEVADA  
DECLARATION OF VALUERecording requested By  
FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 2 Fee: \$15.00

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## 1. Assessor Parcel Number(s)

- a) 007-396-21  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property

- a) ☐ Vacant Land b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☒ Other Converted Manufactured

## FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

## 3. Total Value/Sales Price of Property:

\$183,219.30

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$183,219.30

Real Property Transfer Tax Due

\$717.60

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John F. SchwebleCapacity: SellerSignature: Angelina F. SchwebleCapacity: Buyer

## SELLER (GRANTOR) INFORMATION

## BUYER (GRANTÉE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Country Homes, Inc.Print Name: John F. Schweble andAddress: 4240 Reno HighwayPrint Name: Angelina F. SchwebleCity: FallonAddress: Post Office Box 543State: NVCity: EurekaZip: 89406State: NVZip: 89316

## COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: CompanyFile Number: 152-2317502 MJ/MJAddress: 768 Aultman StreetCity: ElyState: NVZip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

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b)  
c)  
d)

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Signature: [Signature]

Capacity: Escrow Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Print Name: Country Homes, Inc.

Print Name: John F. Schweble and

Angelina F. Schweble

Address: 1625 W. Williams Ave

Address: Post Office Box 543

City: Fallon

City: Eureka

State: NV Zip: 89406

State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 152-2317502 MJ/MJ

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

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