

DOC # 0210724

10/01/2007

03:35 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: \$717.60 Recorded By: MR

Book- 464 Page- 0338

A.P.N.: 007-396-21  
File No: 152-2317502 (MJ)  
R.P.T.T.: \$0.00



0210724

When Recorded Mail To: Mail Tax Statements To:  
John F. Schweble and Angelina F. Schweble  
Post Office Box 543  
Eureka, NV 89316

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Country Homes, Inc., a Nevada corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

John F. Schweble and Angelina F. Schweble, husband and wife as tenants by the  
entirety

the real property situate in the County of Eureka, State of Nevada, described as follows:

**PARCEL B, AS SHOWN ON THE AMENDED PARCEL MAP FOR GARY AND JONILYNN HALL, RECORDED JUNE 3, 1988, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, STATE OF NEVADA, AS FILE NO. 118810, A PORTION OF LOT 1, PARCEL A, O THE LARGE DIVISION MAP OF THE EAST HALF (E 1/2), SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.& M.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/28/2007

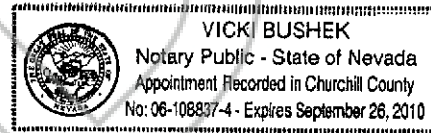
Country Homes, Inc., a Nevada corporation

Violet J. Casey-Miller  
By: Violet J. Casey-Miller, Secretary

STATE OF **NEVADA** )  
COUNTY OF Churchill ) : **SS.**

This instrument was acknowledged before me on July 30, 2007 by  
**Violet J. Casey-Miller.**

[Signature]  
Notary Public  
(My commission expires: 9-26-2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 28, 2007** under Escrow No. **152-2317502**.

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 2 Fee: \$15.00  
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- 1. Assessor Parcel Number(s)
  - a) 007-396-21
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other Converted Manufactured

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property: \$183,219.30
- Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- Transfer Tax Value: \$183,219.30
- Real Property Transfer Tax Due \$717.60

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John Schweble

Capacity: Seller

Signature: Angelina Schweble

Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTÉE) INFORMATION**  
(REQUIRED)

Print Name: Country Homes, Inc.

Print Name: John F. Schweble and Angelina F. Schweble

Address: 4240 Reno Highway

Address: Post Office Box 543

City: Fallon

City: Eureka

State: NV Zip: 89406

State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 152-2317502 MJ/MJ

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 007-396-21  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

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 c)  Condo/Twnhse    d)  2-4 Plex  
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Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Estate Agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Country Homes, Inc.  
 Address: 1625 W. Williams Ave  
 City: Fallon  
 State: NV Zip: 89406

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: John F. Schweble and Angelina F. Schweble  
 Address: Post Office Box 543  
 City: Eureka  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 First American Title Insurance  
 Print Name: Company File Number: 152-2317502 MJ/MJ  
 Address: 768 Aultman Street  
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)