

APN: 003-101-07
Mail Statement of Taxes Assessed To:
Patricia Drake
16180 S.W. Autumn Drive
Beaverton, Oregon 97007



GRANT, BARGAIN and SALE DEED

THIS INDENTURE made this the 23rd day of September 2007 City of New York, State of New York, by and between Marc & Elizabeth Coppola, Grantors and Patricia Drake, Grantee, whose mailing address is as follows:

PATRICIA DRAKE
16810 S.W. AUTUMN DRIVE
BEARVERTON, OREGON 97007

THIS INDENTURE WITNESSETH: That for a good and valuable consideration paid to Grantor by the Grantee, the receipt of which is hereby acknowledged by Grantor, the Grantor, by these presents, does hereby grant, bargain, sale and convey unto the Grantee and Grantee's heirs and assigns forever, all the right, title and interest of the Grantors in and to that certain real property situation in the County of Eureka, State of Nevada and particularly described as follows, to-wit:

Apn 003-101-07 Lot 6, Block 13, Crescent Valley Ranch & Farms, Unit 4 as recorded
Section 21, Township 30N, Range 48E

TOGETHER WITH, ALL AND SINGULAR, the tenement, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises, together with the appurtenances, unto the Grantee, Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year in this instrument first above written.


MARC COPPOLA

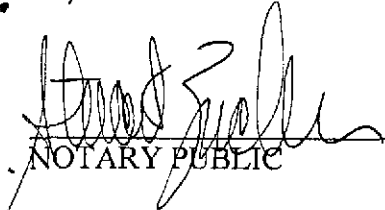

ELIZABETH COPPOLA

10/1/07
DATE

City of New York, State of New York

This instrument was acknowledged before me on Oct 1st, 2007 by Marc Coppola & Elizabeth Coppola.

STUART ZUCKERMAN
Notary Public, State of New York
No. 01ZU4767362
Qualified in New York County
Commission Expires 06/31/2010


NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
MARC COPPOLA

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$14.00

Recorded By: LLH RPTT: \$9.75

Book- 0464 Page- 0374

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- 1. Assessor Parcel Number(s)
 - a) 003-101-07
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

<ul style="list-style-type: none"> a) <input checked="" type="checkbox"/> Vacant Land c) <input type="checkbox"/> Condo/Twnhse e) <input type="checkbox"/> Apt. Bldg g) <input type="checkbox"/> Agricultural Other _____ 	<ul style="list-style-type: none"> b) <input type="checkbox"/> Single Fam. Res. d) <input type="checkbox"/> 2-4 Plex f) <input type="checkbox"/> Comm'l/Ind'l h) <input type="checkbox"/> Mobile Home
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- 3. Total Value/Sales Price of Property \$ 2,100.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ 9.75

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity SELLER

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: MARC COPPOLA

Address: P.O. BOX 214

City: NVC

State: NV Zip: 70101

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: PATRICIA DRAKE

Address: 16810 S.W. AUTUMN DR.

City: BEAVERTON

State: OREGON Zip: 97007

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____