

## Official Record

Recording requested By  
CATTLEMEN'S TITLE GUARANTEE COEureka County - NV  
Mike Rebaleati - RecorderFee: \$14.00 Page 1 of 1  
RPTT: \$35.10 Recorded By: FES  
Book- 0465 Page- 0044

## Deed

APN: 002-044-01

## RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: David A Burns

Address: PO Box 211079

City/State/Zip Crescent Valley, NV 89821



CONTRACT NO. 01600351144

THIS INDENTURE, made this 4<sup>th</sup> day of October, 2007, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

David A Burns as sole and separate, hereinafter referred to as Grantee(s), whose address is PO Box 211079, Crescent Valley, NV 89821

## WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

BLOCK 33 LOT 4 CRESCENT VALLEY RANCH AND FARMS UNIT 1

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA )

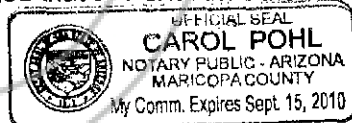
COUNTY OF MARICOPA )

CATTLEMENS TITLE GUARANTEE  
COMPANY, as TrusteeBy: G. Roberta Pratt

G. Roberta Pratt

Title: CEO

On October 4, 2007, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.


Carol Pohl  
NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

**DOC # DV-210779**

10/09/2007 09:35 AM

**Official Record****1. Assessor Parcel Number (s)**

- a) 003-044-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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NoRecording requested By  
CATTLEMEN'S TITLE GUARANTEE CO**Eureka County - NV****Mike Rebaleati - Recorder**Page 1 of 1 Fee: \$14.00  
Recorded By FES RPT: \$35.10  
Book- 0465 Page- 0044**2. Type of Property:**

- a) ☒ Vacant Land

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value

Real Property Transfer Tax Due

\$ 8950.00

\$

\$ 8950.00

\$ ~~49.50~~ 35.10**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, October result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

G. Roberta Pratt

Capacity Seller

Cattlemen's Title Guarantee Co., Trustee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)Name: Cattlemen's Title Guarantee  
Address: 1930 S Dobson Rd # 2  
City: Mesa  
State: AZ Zip: 85202**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)Name: David A Burns  
Address: PO Box 211079  
City: Crescent Valley  
State: NV Zip: 89821**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM OCTOBER BE RECORDED)