Record Official

Recording requested By CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV Mike Rebaleati - Recorder

Fee: **\$14.00** RPTT: \$40.95

Page 1 Recorded By: FES

0045 Book- 0465 Page-



Meed

APN: 003-471-12

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name:

David D. Richardson and Elizabeth

Richardson

Address:

Box 211056

City/State/Zip Crescent Valley, NV 89821

CONTRACT NO. 01660001015

THIS INDENTURE, made this 4th day of October, 2007, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

David D. Richardson and Elizabeth Richardson as joint tenants, hereinafter referred to as Grantee(s), whose address is Box 211056, Crescent Valley, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Unit 2 Parcel 15, Pioneer Pass Parcels, Section 19 Township 31N, Range 50E

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, exceptions and reservations, conditions, restrictions. encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE

COMPANY, as Trustee

STATE OF ARIZONA

G. Roberta Pratt

COUNTY OF MARICOPA

Title: CEO

On October 4, 2007, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

OFFICIAL SEA

CAROL POHL NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires Sept. 15, 2010 NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

City:

City: _____

DOC # DV-210780 Official Record 1. Assessor Parcel Number (s) Recording requested By CATTLEMEN'S TITLE GUARANTEE CO a) 003-471-12 Eureka County - NV Mike Rebaleati - Recorder Page 1 of 1 Fee: \$14 00 Recorded By: FES RPTT: \$40.95 Book-0465 Page-0045 2. Type of Property: a) Vacant Land 10087.00 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value 10087.00 40.95 Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, October result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Robertal Rolls Capacity Seller Signature Cattlemen's Title Guarantee Co., Trustee G. Roberta Pratt SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) David & Elizabeth Richardson Name: Cattlemen's Title Guarantee Name: Address: PO Box 211053 Address: 1930 S Dobson Rd # 2 City: Crescent Valley State: NV Zip: 89821 Mesa State: ΑZ Zip: 85202 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

(AS A PUBLIC RECORD THIS FORM OCTOBER BE RECORDED)

State: Zip: ___

Print Name: _____ Escrow#_____

Address: