

The undersigned hereby affirms that there is no Social Security number contained in this document.

THIS DOCUMENT PREPARED BY:  
AND WHEN RECORDED MAIL  
THIS DEED AND MAIL TAX  
STATEMENTS TO:

Tony Stauffer  
15 South 300 East  
Hyrum, UT 84319

**DOC # 0210782**

10/09/2007

02:32 PM

**Official Record**

Recording requested By  
UNITED LAND INVESTMENTS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$3.90

Recorded By: FES

Book- 0465 Page- 0047



0210782

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Assessor's Parcel No. = 002-039-15 and 003-243-004

## GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 3.90

- Computed on full value of property conveyed, or  
 Computed on full value less liens and encumbrances remaining at time of sale.

### KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, S B Grant & E B Franklin LLC, a Limited Liability Company organized under the laws of the state of Oregon, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto Tony Stauffer, a married man, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 2<sup>nd</sup> day of October, 2007.

Trent More

Grantor  
S B Grant & E B Franklin LLC

STATE OF Oregon

COUNTY OF Yamhill

This instrument was acknowledged before me on 10/2/07  
(date) by Trent More, as Agent, S B Grant & E B Franklin LLC

Sheri Swift

Notary Public

Printed Name: Sheri Swift



(Seal)

My Commission Expires: Jan. 10, 2010

**GRANTOR'S NAME, ADDRESS:**

S B Grant & E B Franklin LLC  
Suite 202#431  
29030 Town Center Loop East  
Wilsonville, OR 97070-5499

**GRANTEE'S NAME, ADDRESS:**

Tony Stauffer  
15 South 300 East  
Hyrum, UT 84319

**RETURN RECORDED DEED AND SEND TAX STATEMENTS TO GRANTEE**



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# Exhibit A

**Assessor's Parcel Number: 002-039-15**

Lot 21, Block 23, CRESCENT VALLEY RANCH & FARMS UNIT #1

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

**Assessor's Parcel Number: 003-243-07**

All of Lots 2, 3, 4, 5, 6 and 7 of Block W of Nevelco, Inc., Unit No. 2, according to the official plat of the survey of said land on file in the office of the Eureka County Recorder, as File No. 35633 on October 5, 1961.

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-210782

10/09/2007 02:32 PM

Official Record

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Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: FES RPTT: \$3.90  
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1. Assessor Parcel Number (s)

- a) 002-039-15
- b) 003-243-07
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property:

\$ 700.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 700.00  
 Real Property Transfer Tax Due: \$ 3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity as agent for seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: SB Grant + EB Franklin  
 Address: Suite 202 #431, 29030 Town Center  
 City: Wilsonville IP last  
 State: OR Zip: 97070

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Tony Stauffer  
 Address: 15 South 300 East  
 City: Hyrum  
 State: UT Zip: 84319

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: United Land Investments Escrow # \_\_\_\_\_  
 Address: PO Box 31  
 City: Newberg State: OR Zip: 97132

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)