

The undersigned hereby affirms that there is no
Social Security number contained in this document.

THIS DOCUMENT PREPARED BY:
AND WHEN RECORDED MAIL
THIS DEED AND MAIL TAX
STATEMENTS TO:

Tony Stauffer
15 South 300 East
Hyrum, UT 84319

DOC # 0210782

10/09/2007

02:32 PM

Official Record

Recording requested By
UNITED LAND INVESTMENTS

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$3.90

Recorded By: FES

Book- 0465 Page- 0047



0210782

Above this line reserved for Official Use Only

Assessor's Parcel No. = 002-039-15 and 003-243-004

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 3.90

- ☒ Computed on full value of property conveyed, or
☐ Computed on full value less liens and
encumbrances remaining at time of sale.

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, S B Grant & E B Franklin LLC, a Limited Liability Company organized under the laws of the state of Oregon, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto Tony Stauffer, a married man, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 2nd day of October, 2007.

Trent More

Grantor
S B Grant & E B Franklin LLC

STATE OF Oregon

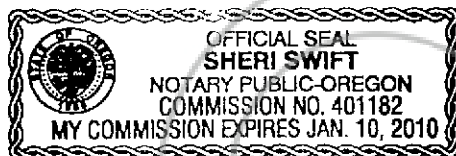
COUNTY OF Yamhill

This instrument was acknowledged before me on 10/2/07
(date) by Trent More, as Agent, S B Grant & E B Franklin LLC

Sheri Swift

Notary Public

Printed Name: Sheri Swift



(Seal)

My Commission Expires: Jan. 10, 2010

GRANTOR'S NAME, ADDRESS:

S B Grant & E B Franklin LLC
Suite 202#431
29030 Town Center Loop East
Wilsonville, OR 97070-5499

GRANTEE'S NAME, ADDRESS:

Tony Stauffer
15 South 300 East
Hyrum, UT 84319

RETURN RECORDED DEED AND SEND TAX STATEMENTS TO GRANTEE



0210782

Book: 465 10/09/2007
Page: 48 Page: 2 of 3

Exhibit A

Assessor's Parcel Number: 002-039-15

Lot 21, Block 23, CRESCENT VALLEY RANCH & FARMS UNIT #1

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

Assessor's Parcel Number: 003-243-07

All of Lots 2, 3, 4, 5, 6 and 7 of Block W of Nevelco, Inc., Unit No. 2, according to the official plat of the survey of said land on file in the office of the Eureka County Recorder, as File No. 35633 on October 5, 1961.



0210782

Book: 465 10/09/2007
Page: 49 Page: 3 of 3

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-210782

10/09/2007

02:32 PM

Official Record

Recording requested By
UNITED LAND INVESTMENTS

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$16.00

Recorded By: FES RPTT: \$3.90

Book- 0465 Page- 0047

1. Assessor Parcel Number (s)

- a) 002-039-15
b) 003-243-07
c) _____
d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 700.00
Transfer Tax Value: \$ 700.00
Real Property Transfer Tax Due: \$ 3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity as agent for seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: SB Grant + EB Franklin
Address: Suite 202 #436, 29030 Town Center
City: Wilsonville LP last
State: OR Zip: 97070

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Tony Stauffer
Address: 15 South 300 East
City: Hyrum
State: UT Zip: 84319

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: United Land Investments Escrow # _____
Address: PO Box 31
City: Newberg State: OR Zip: 97132

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)