When recorded, return to:

Ake B. Ohlson 37752 Granville Drive Fremont, CA 94536 DOC # 0210792

0/12/2007

Official Record

Recording requested By AKE B OHLSON

Eureka County - NV Mike Rebaleati - Recorder

Fee: **\$42.00**RPTT:

Page 1 of 4 Recorded By: FES

Book- 0465 Page- 007



STATE OF CALIFORNIA COUNTY OF ALAMEDA AFFIDAVIT - DEATH OF JOINT TENANT

AKE B. OHLSON, being of legal age and being first duly sworn, does depose and say:

- 1. THAT LORRAINE JUDITH OHLSON, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as LORRAINE J. OHLSON, named as one of the joint tenants in that certain Deed dated February 28, 1967, a copy of which is attached hereto, executed by HENRY WEISENFELD, Vice-President of NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, recorded as instrument No. 44326 on March 2, 1967 on the Official Records of the County of Eureka, Nevada.
- 2. FURTHER THAT I am the surviving spouse of LORRAINE JUDITH OHLSON, who died September 24, 2004, as set forth in the Certified Copy of Certificate of Death, issued by the County of Alameda under Certificate Number 000432769, and attached hereto.
- 3. FURTHER THAT said Grant Deed covers the following described property situate in the County of Eureka, State of Nevada:

LOT 1 in Block 25 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, according to the map thereof filed in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

The undersigned declares under penalty of perjury, that the foregoing statements are true and correct.

Dated: March /9, 2007

AKE B OHLSON

CERTIFICATION OF VITAL RECORD

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY PUBLIC HEALTH DEPARTMENT

		CERTIFICATE OF CALLFOR USE BLACK INK ONLY TO GRASHIPS'S W	F DEATH		3200401006222		
	STATE FILE NUMBER 1. NAME OF DECEDENT FIRST (Green)	VS-M (REV 10)	VS-11 (REV 100)				
DECEDENT'S PERSONAL DATA	lorraine	Judith	Ohlso		AZAHOWAS R CCV		
	AKA, ALSO KNOWN AS should full AKA (FIRST, MIDDLE, LAST)	ľ	OATE OF BIRTH minvidirebyy 5 AGE Yr O6/22/1931 73	Months Days Hours	Minutes 5 SEX		
	9. BIRTH STATE/FOREIGN COUNTRY 10. SOCIAL SECURITY NO.	JAMBER IN EVER IN U.S. ARMED FOR	0 0 , ,	abi 7 DATE OF DEATH mmwdd/ocyy	8 HOUR (24 Hours)		
	CA	YES X NO	UNK Married	09/24/2004	0600		
S.T.S.	14 EDUCATION Hybrid Line/Clayer 14 EDUCATION Hybrid Line/Clayer 15 EDUCATION Hybrid Line/Clayer 16 EDUCATION Hybrid Line/Clayer 16 EDUCATION Hybrid Line/Clayer 16 EDUCATION Hybrid Line/Clayer 17 EDUCATION Hybrid Line/Clayer 18 EDUCATION						
CEDE	Some College		18 KIND OF BUSINESS OR INDUSTRY (# g., grocety ators, road construct		P YEARS IN OCCUPATION		
8	Production Supervisor		Pop Manufacturer		10		
	20 DECEDENT'S RESIDENCE (Street and number or location)				4 1		
USUAL RESIDENCE	37752 Granville Drive	UNTY/PROVINCE	23 ZIP CODE 24 YEARS IN	COUNTY 25 STATE/FOREIGN COUNT	RY		
	Fremont	Alameda	94536 35	CA			
	28 INFORMANTS NAME, RELATIONSHIP		ANTS MALING ADDRESS (Street and number				
	### ARE OILISON THOSE PRINT 28 MIDGLE 30. LASI (Maden Name)						
SPOUSE AND PARENT INFORMATION	Ake		Ohlson				
	31 NAME OF FATHER FIRST	32. AIDDLE	33. JAST Quande	\	M BIRTH STATE Norway		
	Olaus 35 NAME OF MOTHER FIRST	38. MIDDLE	37. LAST (Meiden)	-	38 BIRTH STATE		
ਨੂੰ ਹਵਾਲੇ	Katherine	Theresa	Lodi		<u>CO</u>		
<u> </u>	39 DISPOSITION DATE minidal dopy 40, PLACE OF FINAL DISPOSI 09/30/2004 RES OF: Al-		ranville Dr. Fremo	nt, CA 94536			
RECT	41. TYPE OF DISPOSITION(S)	42 SIGNATURE OF EMBALM			ICENSE NUMBER		
A PEG	CR/RES		mbalmed	10	PATE mm/dd/coyy 032/		
FUNERAL DIRECTOR/ LOCAL REGISTRAR	MAME OF FUNERAL ESTABLISHMENT California Cremation Society	1 1 1	SIGNATURE OF LODAL REGIS HAR	$s = U \cup U \cup U$	9/29/2004		
-	101 PLACE OF DEATH			03 IF OTHER THAN HOSPITAL, SPECIFY			
4 E	Own Residence	O LOCATIVAL MAJERIE ECVIDO. PRI-	IP EFVOP DOA	Hospice Nursing X	Decedent's Other		
PLACE OF DEATH	Alameda 37752 Granville Drive Fremont						
			coused death. DO NOT enter terminal events a a skology. DO NOT ASSREVIATE.	uch Time Inserval Between 100, DE Oners and Death	ATH REPORTED TO CORONER?		
	IMMEDIATE CAUSE (A) Myelodysplastic Syndrome Myelodysplastic Syndrome Myelodysplastic Syndrome Myelodysplastic Syndrome						
	condition resulting (B)		_//	j87. 109 B	IOPSY PERFORMED?		
	Sequentially, list conditions, ill say,				YES NO		
DEAT	feeding to cause (C) on Line A. Enter UNDERLYING	1	\ \	(CT) 110 A	YES X NO		
AUSE OF DEATH	CAUSE (disease or length that (D) initiates the evening (D)			10T) 111 US	SEO IN DETERMINING CAUSE?		
CAU	resulting in quality (AST	IT NOT DEED! IT THIS IN THE HINGEST VING C	AUSE GIVEN IN 107		YESNO		
THE OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING WITHE UNDERLYING CAUSE GIVEN IN 107 Skin Cancer, Onal Cancer							
	113, WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 10	7 OR 1127 (If yes, its type of operation and del	10,)		PREGNANT IN LAST YEAR? X NO UNK		
-	++4 LICERTARY THAT TO THE BEST DE MY KNOWN KNOWN FOR STATE OF THE TOT THAT THE THE TOTAL THAT THE THE TOTAL THAT THE TOTAL THE THE TOTAL THAT THE TOTAL THE THAT THE TOTAL THAT THE TOTAL THAT THE THE THAT THE THAT THE THAT THE THAT THE THAT THE THE THE THE THE THE THE THE THE TH	S. SIGNATURE AND TITLE OF SERTIFIER	116.	LICENSE NUMBER 117 DATE 11			
SANS	114 I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATEU Decedent Attended Since Decedent Last Seen Alive	NU		72444 09/28	/2004		
PHYSICIAN'S CERTIFICATION	(A) mm/dd/ccyy (B) mm/dd/ccyy 11	B. TYPE ATTEMDING PHYSICIANS NAME, M.	aling ADDRESS ZIP CODE 20055 Lake Chabot Rd.	#120 Costeo Valley	CV DIESTR		
- B	07/31/2001 09/23/2004 I	PLACE STATED FROM THE CAUSES STATED	120 INJURED AT WORK?	121 INJURY DATE mm/dd/ci			
	MANNER OF DEATH Natural Accedent Homicide	Suicide Pending C Investigation di	auld not be YES NO	UNK			
OMEY	123 PLACE OF BUURY (a.g., home, construction site, weoded area, etc.)						
SUSE	124. DESCRIBE HOW INJURY OCCUPRED (Events which required in injury)						
CORONER'S USE ONLY							
CORC	125, LOCATION OF INJURY (Street and number, or location, and city, and 2IP)						
	128. SIGNATURE OF CORONER / DEPUTY CORONER	127 DATE mm/de	d/coyy 128 TYPE NAME, TITLE OF CO	DRONER/ DEPUTY CORONER			
\square	F A B C D	E		FAX AUTH.			
STAT REGIST				51377			
					000432769		

CERTIFIED COPY OF VITAL RECORDS

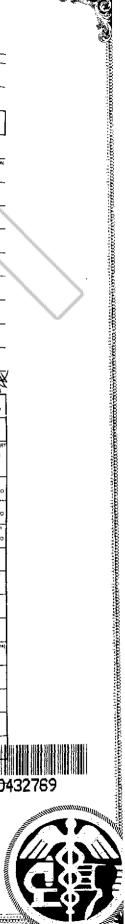
STATE OF CALIFORNIA COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency.

10 / 0 1 / 2004

ANY ALTERATION OF FEASURE VOIDS THIS GESTIFICATE

10/12/2007





TRS \$1.65

THIS INDENTURE, made and entered into this 28th day of February, 1967, by and between NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, party of the first part, and AKE B. OHLSON and LORRAINE J. OHLSON, husband and wife, as joint tenants with right of survivorship and not as tenants in common, parties of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part 168 of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part i.e. of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

> Lot 1 in Block 25 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, according to the map thereof filed in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Part ies of the Second Part, and to the survivor of them, and to the heirs and assigns of such survivor forever



IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

XXXXXXXXX

STATE OF County of

NEVADA Washoe

NEVADA TITLE GUARANTY COMPANY

, personally appeared before me, a Notary 1967

28th day of On this Public in and for said county and state,

HENRY WEISENFELD

known to me to be the Vice President of the Corporation that executed the foregoing of said Corporation as above designated; that

the officer instrument, and upon oath did depose that he he is acquainted with the seal of said Corporation and that the Seal affixed to said instrument is the seal of said Corporation; that the signatures to said instrument which made by the officer of said Corporation as indicated after said signature; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County the day and year in this certificate first above written.

Ake B. & Lorraine J. Ohlson 1939 Nordman St. Lomita, Calif.

44326 DOCUMENT NO ...

Filed for record at the request of N.T.G. CO.

Recorded in Book 18 of Records Recorded in Book 2 1967.

February

minutes past 10 o'clock A M.

SEAL

Affixed

Page 233, Records of Eureka County, Nevada

2.95

on March



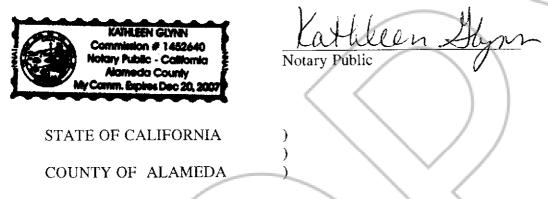
SHIRLEY H. AGUIRRE Deputy

90717

STATE OF CALIFORNIA)	
)	S
COUNTY OF ALAMEDA)	

On this 9 day of March, 2007, before me Lathleen Cynn, a notary public of said State, personally appeared AKE B. OHLSON, known to me OR proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within affidavit and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the affidavit the person, or the entity upon behalf of which the person acted, executed the deed.

WITNESS my hand and official seal.



The undersigned, being duly sworn says:

The he is the person signing the above Affidavit; that he has read the same, and knows the contents thereof, and that the facts stated therein are true.

Signature of Affiant

Subscribed and sworn before me this 19 day of March, 2007.

Notary Public

KATHLEEN GLYNN
Commission # 1452640
Notary Public - California
Alameda County
My Comm. Explies Dec 20, 2007