DOC # 0210890

Official Record

Recording requested By FIRST AMERICAN TITLE CO

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 Recorded By: FES

Book- 0465 Page-0277

A.P.N.:

00523011

File No:

294-4921090 (dag)

R.P.T.T.:

\$0,00 C

When Recorded Mail To: Mail Tax Statements To:

Marion W. Herring 1767 12th Street Box 215 Hood River, OR 97031

## CORRECTIVE

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Watson as Successor Trustee of The Franklyn Standley Herring Revocable Trust dated November 18, 2004

do(es) hereby GRANT, BARGAIN and SELL to

Marion W. Herring and Katherine E. Herring, husband and wife

the real property situate in the County of Eureka, State of Nevada, described as follows:

THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M., AS PER GOVERNMENT SURVEY. RESERVING THEREFROM AN EASEMENT OF 30 FEET ALONG ALL BOUNDARIES FOR INGRESS AND EGRESS, WITH POWER TO DEDICATE.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/25/2007

STATE OF

<u>San Bernardind</u>

This instrument was acknowledged before me on Ottober 9.

Robert Watson Robert Watson.

**Notary Public** 

(My commission expires: 2-13-201)

OFFICIAL SEAL WILFRID C. LEMANN NOTARY PUBLIC - CALIFORNIA COMMISSION # 1718041

SAN BERNARDINO COUNTY My Commission Exp. Feb. 13, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated September 25, 2007 under Escrow No. 294-4921090.

## STATE OF NEVADA DECLARATION OF VALUE

ı. a)	00523011	DOC # DV-210890
b)_		10/24/2007 03.47 PM Official Record
d)	T of Ddu	Recording requested By FIRST AMERICAN TITLE CO
2. a)	Type of Property  Vacant Land  b)  Single Fam. Re	s.   Eureka County - NV
c)	Condo/Twnhse d) 2-4 Plex	Mike Rebaleati - Recorder
e)	Apt. Bldg. f) Comm'l/Ind'l	Page 1 of 1 Fee: \$15.00
g)	Agricultural h) Mobile Home	Recorded By FES RPTT:  Book- 0465 Page- 0277
, i)	Other	
3.	Total Value/Sales Price of Property:	\$2,250.00
	Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$)
	Transfer Tax Value:	\$2,250.00
	Real Property Transfer Tax Due	\$0.00
4.	If Exemption Claimed:	Trust was present
	a. Transfer Tax Exemption, per 375.090, Sect b. Explain reason for exemption.	e on Asea Resources \$13/33/05 IN Book 430 % PAGE 143
5.	· ····································	
infor the clair 10% Sell	The undersigned declares and acknowledges .060 and NRS 375.110, that the information rmation and belief, and can be supported by desinformation provided herein. Furthermore, the med exemption, or other determination of add of the tax due plus interest at 1% per month. Ler shall be jointly and severally liable for any additional severally liable for any	provided is correct to the best of their ocumentation if called upon to substantiate be parties agree that disallowance of any itional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and ditional amount owed.
_	nature:	Capacity: <u>GRANTOR</u>
Sign	SELLER (GRANTOR) INFORMATION	Capacity: BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prin	Markety Herring policy in the time to the Name: EX Mercing Robert Watson	Marion Herring Print Name: ************************************
	ress: 1767 12th Street Box 215	Address: 8390 East Via De Ventura
City	: Hood River	City: Scottsdale
Stat	e: OR Zip: 97031	State: AZ Zip: 85258
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
	First American Title Insurance Agency t Name: of Mohave, Inc. ress 5635 Highway 95, Suite A	File Number: 294-4921090 dag/dag
City		State: AZ Zip: 86426
And Street, or other Designation of the last of the la	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)