

**DOC # 0210899**

10/25/2007

3:35 PM

**Official Record**

Recording requested by  
FIDELITY NATIONAL TITLE COMPANY

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$44.00

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RPTT:

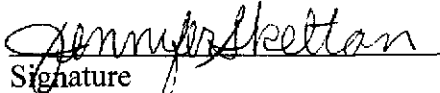
Recorded By: TH

Book- 0465 Page- 0316



0210899

I hereby affirm that this document  
Submitted for recording does not  
Contain a social security number.

  
Signature

Jennifer Skelton—Title Officer

APN # - 005-240-12

**Recording Requested By:** Fidelity National Title Company

**Return to:** Fidelity National Title Company

**Address:** 4000 Industrial Blvd

**City/State/Zip:** Aliquippa, PA 15001

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**MANUFACTURED HOME LIMITED POWER OF ATTORNEY**

If legal description is a metes and bounds description furnish the following information:

Legal Description obtained from (type of document), Book \_\_\_\_\_, Page \_\_\_\_\_, Document  
Number 182928, Recorded on 10-2-03, in the Eureka County Recorder Office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fees applies)

This cover page must be typed.

**NV Affirmation Cover Sheet - 2/06**  
**VMP - 368C (NV) (0602)**

After Recording Return To:  
~~COUNTRYWIDE HOME LOANS, INC.~~  
~~MS SV 79 DOCUMENT PROCESSING~~  
~~P.O. Box 10423~~  
~~Van Nuys, CA 91410-0423~~  
PARCEL ID #:  
005-240-12

Fidelity National Title  
4000 Industrial Blvd.  
Alliquippa, PA 15001  
#1316322 S

Prepared By:  
MICHAEL PESTA

13163221  
[Escrow/Closing #]

154796512  
[Loan #]

### MANUFACTURED HOME LIMITED POWER OF ATTORNEY

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at

NNA HILBILLY LAWE WALTERS PLC, CRESCENT VALLEY  
Street Address City  
MO, 89821, EUREKA ("Present address").  
State Zip County

Buyer/Owner of the following manufactured home:

USED 1995 FLEETWOOD  
New/Used Year Manufacturer's Name  
CHADWICK IDFLS04A818881CW13 56.5' x 22.0'  
Model Name/Model No. Manufacturer's Serial No. Length/Width

• Manufactured Home Limited Power of Attorney  
1E226-US CHL (06/06)(d)

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TBR



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\* 1 5 4 7 9 6 5 1 2 0 0 0 0 1 E 2 2 6 \*



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LOAN #: 154796512

permanently affixed to the real property located at

NNA HILLBILLY LANE WALTERS PLC  
CRESCENT VALLEY, NV 89821  
("Property Address")

and as more particularly described on Exhibit A attached hereto (the "Real Property"), **does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, COUNTRYWIDE HOME LOANS, INC.**

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.

● Manufactured Home Limited Power of Attorney  
1E226-US CHL (06/06)

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LOAN #: 154796512

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 2-23-07 day of \_\_\_\_\_,

Timothy B. Rosecrans  
Borrower \_\_\_\_\_  
Witness \_\_\_\_\_

Printed Name \_\_\_\_\_  
Witness \_\_\_\_\_

Borrower \_\_\_\_\_  
Witness \_\_\_\_\_

Printed Name \_\_\_\_\_  
Witness \_\_\_\_\_

LOAN #: 154796512

STATE OF Nevada

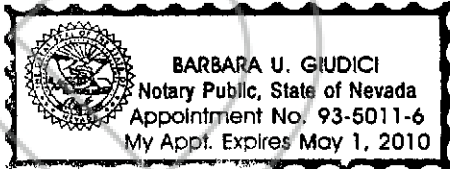
)  
)ss.  
)

COUNTY OF Eureka

I, Barbara U Giudici, a Notary Public of the aforesaid County and State, do hereby certify that Timothy B Rosecrans personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

WITNESS my hand and official stamp or seal, this 23 day of February, 2007.

Barbara U Giudici  
(Official Seal)



NOTARY PUBLIC, State of Nevada

My Commission Expires: May 1, 2010

# Exhibit "A"

## Legal Description

All that certain parcel of land situate in the County of Eureka and State of Nevada, being known and designated as follows:

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 33, Township 30 North, Range 48 East, M.D.B. and M., Eureka County, Nevada.

Tax ID: 005-240-12

