

**DOC # 0210900**

10/25/2007

3:49 PM

**Official Record**

Recording requested By  
FIDELITY NATIONAL TITLE COMPANY

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee \$20.00

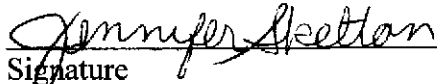
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RPTT:

Recorded By TH

Book- 0465 Page- 0322

I hereby affirm that this document  
Submitted for recording does not  
Contain a social security number.

  
Signature

Jennifer Skelton—Title Officer



APN # - 005-240-12

**Recording Requested By:** Fidelity National Title Company

**Return to:** Fidelity National Title Company

**Address:** 4000 Industrial Blvd

**City/State/Zip:** Aliquippa, PA 15001

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**AFFIXATION AFFIDAVIT MANUFACTURED HOME**

If legal description is a metes and bounds description furnish the following information:

Legal Description obtained from (type of document), Book\_\_\_\_, Page\_\_\_\_, Document  
Number 182928, Recorded on 10-2-03, in the EUREKA County Recorder Office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-  
4. (Additional recording fees applies)

This cover page must be typed.

**NV Affirmation Cover Sheet - 2/06**  
**VMP - 368C (NV) (0602)**

# AFFIXATION AFFIDAVIT MANUFACTURED HOME

Return To:

~~COUNTRYWIDE HOME LOANS, INC.~~

~~MS SV-79 DOCUMENT PROCESSING~~

~~P.O. Box 10423~~

~~Van Nuys, CA 91410-0423~~

PARCEL ID #:

005-240-12

Fidelity National Title

4000 Industrial Blvd.

Alhambra, CA 91801

#1316322

Prepared By:

MICHAEL PESTA

13163221

[Escrow/Closing #]

00015479651202007

[Doc ID #]

THE STATE OF NEVADA

COUNTY OF EUREKA

Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_ Unit: \_\_\_\_\_

• Manufactured Home Affixation Affidavit  
1E227-XX (12/06)(d/i)

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\* 2 3 9 9 1 \*



\* 1 5 4 7 9 6 5 1 2 0 0 0 0 1 E 2 2 7 \*



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BEFORE ME, the undersigned authority, on this day personally appeared  
TIMOTHY B. ROSECRANS

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

- 1) The manufactured home located on the following described property located  
NNA HILLBILLY LANE WALTERS PLC, CRESCENT VALLEY, NV 89821  
in EUREKA County, ("Property Address") is  
permanently affixed to a foundation, is made a part of the land and will assume the characteristics  
of site-built housing.

- 2) The manufactured home is described as follows:  
Used FLEETWOOD CHADWICK  
New/Used Manufacturer's Name Manufacturer's Name and Model No.

IDFLS04AB18881C413 56.5' x 22.0' Attach Legal Description  
Manufacturer's Serial No. Length/Width

- 3) The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- 4) All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- 5) If piers are used for the manufactured home, they have been provided.
- 6) If state law so requires, anchors for the manufactured home have been provided.
- 7) The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- 8) The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
- 9) The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- 10) The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- 11) The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.



DOC ID #: 00015479651202007

- 12) The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.
- 13) The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

Timothy B. Rosecrans 2-23-07  
TIMOTHY B. ROSECRANS (Borrower)  
NNA HILLEILLY LANE WALTERS PLC, CRESCENT VALL (Date)

\_\_\_\_\_  
(Borrower)  
(Date)

\_\_\_\_\_  
(Borrower)  
(Date)

\_\_\_\_\_  
(Borrower)  
(Date)

[Acknowledgment on Following Pages]

DOC ID #: 00015479651202007

**BORROWER ACKNOWLEDGMENT**

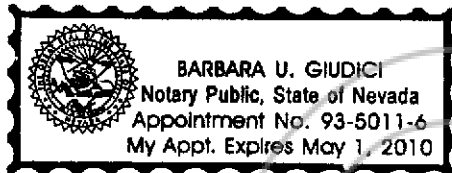
State of Nevada §  
§

County of Eureka, Crescent Valley (city or town), §

This instrument was acknowledged before me on February 23, 2007,  
by Timothy B Rosecrans

Barbara U Giudici  
(Signature of notarial officer)

(Seal, if any)



Notary Public  
Title (and Rank)

My commission expires: May 1, 2010

**LENDER ACKNOWLEDGMENT****Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:

By: \_\_\_\_\_

Its: \_\_\_\_\_

State of Az §  
§County of MARICOPA, CHANDLER (city or town), §This instrument was acknowledged before me on FEBRUARY 1ST 2007 [date],by DENISE SALDANA [name of agent],A.S.P. [title of agent] of

[name of entity acknowledging],

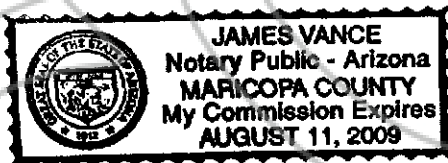
a \_\_\_\_\_ [state and type of entity], on behalf of

[name of entity acknowledging].

(Seal)

Signature of Notarial Officer

Title of Notarial Officer

My commission expires: 08/11/2009

## Exhibit "A"

### Legal Description

All that certain parcel of land situate in the County of Eureka and State of Nevada, being known and designated as follows:

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 33, Township 30 North, Range 48 East, M.D.B. and M., Eureka County, Nevada.

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