

DOC # 0210926

11/01/2007

03:42 PM

Official Record

Recording requested By  
ORBIT INVESTMENTS, LLC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT: \$9.75

Recorded By MR

Book- 465 Page- 0432

A.P.N.: 003-101-02

File No.: 020-084

When Recorded Return To:

Mail Tax Statements To:

Patricia A. Drake

16180 SW Autumn Drive

Beaverton, OR 97007



0210926

**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Only Land, LLC**

do(es) hereby GRANT, BARGAIN and SELL to

**Patricia A. Drake, an Unmarried Woman**

the real property situate in the County of Eureka, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: October 19, 2007

Only Land, LLC

By: Michelle Bosch, Managing Director of Only Land, LLC

STATE OF ARIZONA  
COUNTY OF MARICOPA

On October 19, 2007 before me Christine M. McLaurin, notary public, personally appeared Michelle Bosch personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public Signature

My commission expires: 12/31/2008

(SEAL ABOVE)



CHRISTINE M. MCLAURIN

Notary Public - Arizona

Maricopa County

Expires 12/31/08

## EXHIBIT "A"

### Legal Description

LOT 3, BLOCK 13, CRESCENT VALLEY RANCH & FARMS UNIT NO. 4

APN: 003-101-02

File No.: 020-084



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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 003-101-02

b)

c)

d)

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2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'l. Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

Eureka County - NV		
FC	Mike Rebaleati - Recorder	Y
DC		—
BC	Page 1 of 1 Fee \$15.00	—
DI	Recorded By: MR RPTT: \$9.75	—
NO	Book- 465 Page- 0432	—
EDS:		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 2250.00  
( )  
\$ 2250.00  
\$ 9.75

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Patricia A. Drake Capacity Buyer  
Signature Jim S. Hui Capacity Seller

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Only Land, LLC  
Address: 10000 N. 31<sup>st</sup> Ave. Suite C-302  
City: Phoenix  
State: AZ Zip: 85051

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Patricia A. Drake  
Address: 16190 SW Autumn Drive  
City: Beaverton  
State: Oregon Zip: 97007

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)