

APN#: 007-250-25

RPTT:

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 011845-KLO011845-KLO

When Recorded Mail To:

Dwayne s. Knudsen

566 3rd St.

Eureka NV

89316

Mail Tax Statements to: (deeds only)

Dwayne S. Knudsen

Same

DOC # 0210928

11/01/2007

04:00 PM

Official Record

Recording requested By
WESTERN TITLE COMPANY, INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee \$17.00

Page 1 of 4

RPTT: \$853.71

Recorded By: MR

Book- 0466 Page- 0021



0210928

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Print name

Title

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Itamar Barhai, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dwayne S. Knudsen and Linda C Knudsen, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Eureka State of Nevada bounded and described as follows:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: 06/08/2007



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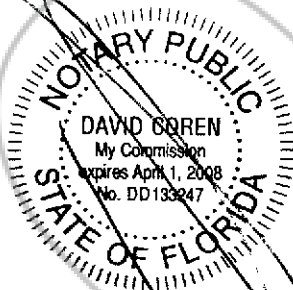
Ramar Barhai

STATE OF ~~NEVADA~~ FLORIDA } ss
COUNTY OF ~~CLACKA~~ DADE
This instrument was acknowledged before me on

by DAVID COREN _____

DD 135297

Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of EUREKA, described as follows:

Parcel 1-1 as shown on that certain Parcel Map for ITAMAR
BARHAI filed in the office of the County Recorder of Eureka
County, State of Nevada, on June 20, 2007, as File No. 210066,
being a portion of the S1/2 of Section 4, TOWNSHIP 21 NORTH,
RANGE 54 EAST, M.D.B.&M.

EXCEPTING THEREFROM all coal and other valuable minerals in
Patent from the United States of America, recorded January 24,
1956, in Book 24, of Deeds, at Page 501, Eureka County, Nevada.

A.P.N. # : 007-450-10



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STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-210928

11/01/2007

04:00 PM

Official Record**1. Assessor Parcel Number(s)**

a) 007-250-25

FODocum
Book:
Date of
Notes:Recording requested By
WESTERN TITLE COMPANY, INC

Eureka County - NV

Mike Rebaleati - Recorder

2. Type of Property:

- a) ☐ Vacant Land
c) ☐ Condo/Twnhse
e) ☐ Apt. Bldg.
g) ☐ Agricultural
i) ☐ Other _____
- b) ☒ Single Fam. Res.
d) ☐ 2-4 Plex
f) ☐ Comm'l/Ind'l
h) ☐ Mobile Home

Page 1 of 1 Fee: \$17.00
Recorded By MR RPTT: \$853.71
Book- 0466 Page- 0021**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)

\$218,900.00

Transfer Tax Value:

\$218,900.00

Real Property Transfer Tax Due:

\$853.71

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Itamar Barhai

Print Name: Dwayne S Knudsen

Address: 16082 NE 21st Ave

Address: 1295 Gitla Ave.

City: Miami Beach

City: Eureka

State: FL Zip: 33162

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc.

Esc. #: 011845-KLO

Address: 55 N. Center Suite 3

City/State/Zip: Fernley, NV 89408

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)