

APN# : 007-250-25

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 011845-EMB

When Recorded Mail To:

Western Title Company

241 Ridge Street

Reno, NV 89501

Attn: Adrienne Brown

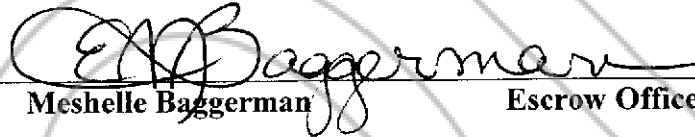
Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Meshelle Baggerman

Escrow Officer

Affidavit of Conversion of Manufactured Home

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOC # 0210938

11/06/2007

01:12 PM

Official Record

Recording requested By
WESTERN TITLE CO INC

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$42.00

Page 1 of 4

RPTT

Recorded By FES

Book- 0466 Page- 0071



0210938

ASSESSOR'S PARCEL # 007-450-10

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

- 1 Owner/Buyer name Dwayne S. Knudsen and Linda C. Knudsen
- 2 Owner of land (if leased) _____
- 3 Physical location of manufactured/mobile home 1290 Gitla Drive, Eureka, NV
- 4 Mobile home description: Manufacturer Fleetwood Model Timberlake
Model Year 2007 Serial # IDFL704A27719-TL13 Length 80' Width 26'8"
IDFL704B27719-TL13
- 5 Mobile home dealer (if new unit) DSH MANUFACTURED HOUSING GROUP LLC
- 6 Current lien holder (if any) NONE
- 7 New lien holder: Name Vanguard M & T Inc. 7921 Southpark Plaza Ste 100
Address Littleton, CO80120

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

SIGNATURE-OWNER/BUYER DATE
Dwayne S. Knudsen

SIGNATURE-OWNER/BUYER DATE
Linda C. Knudsen

County of _____

State of Nevada

On _____, 20____, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of _____ personally appeared

Dwayne S. Knudsen And Linda C. Knudsen

Who acknowledged that the y executed this affidavit.

Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by JW Date 10-22-07

2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 10-22-07

3. Verification that running gear has been removed by JW Date 10-22-07

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by _____ Date _____

2. Manufactured home ownership verified by _____ Date _____

3. Manufactured home account no. _____ verified by _____ Date _____

SIGNATURE (ASSESSOR)

NAME/TITLE

DATE

When recorded mail to:
Name: Western Title Company
Address: 241 Ridge Street
City, State, Zip: Reno, NV 89501
Attn: Adrienne Brown

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

[Signature]
SIGNATURE-OWNER/BUYER DATE
Dwayne S. Knudsen

[Signature]
SIGNATURE-OWNER/BUYER DATE
Linda C. Knudsen

County of Eureka

State of Nevada



On October 29, 2007, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of _____ personally appeared
Dwayne S. Knudsen And Linda C. Knudsen
Who acknowledged that the y executed this affidavit.

[Signature]
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by _____ Date _____
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by _____ Date _____
- 3. Verification that running gear has been removed by _____ Date _____

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by M. Mears Date 11/6/2007
- 2. Manufactured home ownership verified by M. Mears Date 11/6/2007
- 3. Manufactured home account no. 1485 verified by MM Date 11/6/2007

[Signature]
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
NAME/TITLE

11/6/2007
DATE

When recorded mail to:
Name: Western Title Company
Address: 241 Ridge Street
City, State, Zip: Reno, NV 89501
Attn: Adrienne Brown

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER