

A.P.N. # 07-380-21, 07-395-12 & 04

R.P.T.T. \$ 0

ESCROW NO. 07272456

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

B. G. Tackett  
P. O. Box 695  
Eureka, Nv 898316

WHEN RECORDED MAIL TO:

B. G. Tackett  
P. O. Box 695  
Eureka, Nv 89316

DOC # 0210955

11/14/2007

01:47 PM

Official Record

Recording requested By  
STEWART TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 0466 Page- 0149



0210955

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robin Adam Tackett, spouse of B. G. Tackett

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to B. G. Tackett, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
City of \_\_\_\_\_ County of **EUREKA** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 29, 2007**

*Robin Adam Tackett*  
Robin Adam Tackett

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by, **Robin Adam Tackett**

Signature \_\_\_\_\_

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On NOVEMBER 8, 2007

before me, SHARON A. WICHMANN

a Notary Public in and for said State, personally appeared

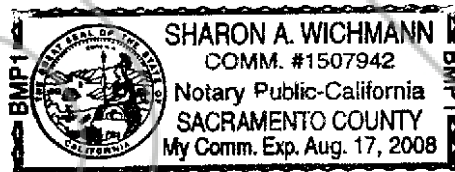
ROBIN ADAM TACKETT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**WITNESS** my hand and official seal.

Signature

*Sharon A. Wichmann*



(This area for official notarial seal)

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_

before me, \_\_\_\_\_

a Notary Public in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**WITNESS** my hand and official seal.

Signature \_\_\_\_\_

(This area for official notarial seal)



0210955

Book 466 11/14/2007  
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## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 07272456

The land referred to herein is situated in the  
State of Nevada, County of EUREKA  
City of described as follows:

#### PARCEL 1:

Parcel D, of Lot 2, of Parcel B, as shown on that certain  
Parcel Map for E.A. & L. C. Rasmussen, filed in the office of  
the County Recorder of Eureka County, State of Nevada, on  
January 17, 1989, as File No. 126181, being a portion of the  
E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all of the oil and gas, in and under said  
land, reserved by the United States of America, in Patent  
recorded April 15, 1966, in Book 10, Page 331, Official  
Records, Eureka County, Nevada.

#### PARCEL 2:

Lot 1 of Parcel B as shown on that certain Parcel Map for  
Devil's Gate Corp., filed in the office of the County Recorder  
of Eureka County, State of Nevada, on October 8, 1981, as File  
No. 82269, being a portion of the E1/2 of Section 17, Township  
20 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all of the oil and gas, in and under said  
land, reserved by the United States of America, in Patent  
recorded April 15, 1966, in Book 10, Page 331, Official  
Records, Eureka County, Nevada.

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-210955

11/14/2007

01:47 PM

Official Record

1. Assessor Parcel Number(s):

- a) 07-380-21, 07-395-12 & 04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

Recording requested By  
STEWART TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

2. Type of Property:

- a) XX Vacant Land b) \_\_\_\_\_ Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg. f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

Page 1 of 2 Fee: \$14.00  
Recorded By: FES RPTT  
Book- 0466 Page- 0149

3. Total Value/Sales Price of Property

\$ 0.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$

Transfer Tax Value

\$ 0.00

Real Property Transfer Tax Due:

\$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: Spouse to Spouse

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Robin Adam Tackett Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Robin Adam Tackett  
Address: P. O. 695  
City/State/Zip: Eureka, Nv 89316

BUYER (GRANTEE) INFORMATION

(required)

Print Name: B. G. Tackett  
Address: P. o. Box 695  
City/State/Zip: Eureka, nv 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Nevada Holdings Inc. Escrow No.: 07272456  
Address: 665 Campton St. ~ PO Box 150214  
City/State/Zip: Ely, NV 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number(s):

a) 07-380-21, 07-395-12 & 04  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: \_\_\_\_\_

Book: \_\_\_\_\_

Page: \_\_\_\_\_

 0V-210955  
 11/14/2007


## 2. Type of Property:

a) XX Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse          d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.          f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural              h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

## 3. Total Value/Sales Price of Property

\$ 0.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 0.00

Real Property Transfer Tax Due:

\$ 0

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3b. Explain Reason for Exemption: Spouse to Spouse5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(required)

Print Name: Robin Adam Tackett  
 Address: P. O. 695  
 City/State/Zip: Eureka, NV 89316

## BUYER (GRANTEE) INFORMATION

(required)

Print Name: B. G. Tackett  
 Address: P. O. Box 695  
 City/State/Zip: Eureka, NV 89316

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Company Name: STEWART TITLE OF Nevada Holdings Inc. Escrow No.: 07272456  
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