

DOC # 0210957

11/14/2007 02:03 PM

Official Record

Recording requested By
STEWART TITLE CO

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$156.00 Recorded By: FES
Book- 0466 Page- 0154

Mail Tax Statements to:

P.O. Box 961
Questa, NM 87556

APN: 002-033-25 & 002-033-26

when recorded mail to:
PO Box 211276
Crescent Valley, NV 89821



Escrow no. 07232589

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of the 01st day of November, 2007, by and between, ARCHIE R. KINKADE and KATHLEEN I. KINKADE, husband and wife, ("Grantors"); and MEGHAN L JACKSON, a single woman, ("Grantee").

WITNESSETH:

That the Grantors, for good and valuable consideration, to them in hand paid by Grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said Grantee, and her heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel 1:

Parcel 2 as shown on that certain Parcel Map for Cattlemen's Title Guarantee Company filed in the office of the County Recorder of Eureka County, State of Nevada, on June 24, 1994, as File No. 153209, being a portion of Lot 9, Block 13 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1. *z*

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H. J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.

Parcel 2:

Parcel 3 as shown on that certain Parcel Map for Cattlemen's Title Guarantee Company filed in the office of the County Recorder of Eureka County, State of Nevada, on June 24, 1994, as File No. 153209, being a portion of Lot 9, Block 13 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1.

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EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H. J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.

SUBJECT to all taxes, assessments, reservations, exceptions, and all easements, rights of way, conditions, restrictions and covenants as may now appear of record.

TOGETHER WITH any and all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto Grantee and to his assigns, heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hand as of the day and year first hereinabove written.



ARCHIE R. KINKADE

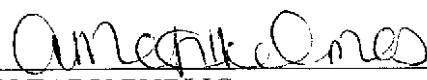


KATHLEEN I. KINKADE

STATE OF NEVADA)
 :SS
COUNTY OF ELKO)

On this 1 day of November, 2007, personally appeared before me, a Notary Public, **ARCHIE R. KINKADE**, known or proved to me to be said person, who acknowledged that he executed the foregoing instrument.





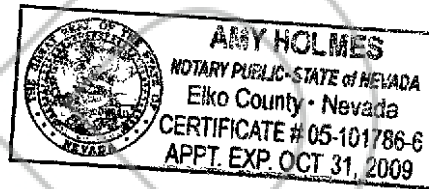
NOTARY PUBLIC

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STATE OF NEVADA)
 :SS
COUNTY OF ELKO)

On this 1st day of November, 2007, personally appeared before me, a Notary Public, **KATHLEEN I. KINKADE**, known or proved to me to be said person, who acknowledged that she executed the foregoing instrument.

Amy Holmes
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-210957

11/14/2007

02:03 PM

Official Record

1. Assessor Parcel Number(s):

- a) 002-033-25 & 002-033-26
b) _____
c) _____
d) _____

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Page 1 of 2 Fee: \$16.00
Recorded By: FES RPTT: \$156.00
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2. Type of Property:

- a) XX Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 45,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 40,000.00

Real Property Transfer Tax Due:

\$ 156.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: _____

Signature: [Signature] Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(required)

Print Name: Archie R. Kinkade
Address: P.O. Box 211196
City/State/Zip: Crescent Valley, NV 89821

BUYER (GRANTEE) INFORMATION
(required)

Print Name: Meghan L. Jackson
Address: P.O. Box 961
City/State/Zip: Questa, NM 87556

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NEVADA, NORTHEASTERN DIVISION 07232589
Address: 810 Idaho Street
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

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a) 002-033-25 & 002-033-26
b) _____
c) _____
d) _____

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c) _____ Condo/Townhouse
e) _____ Apartment Bldg.
g) _____ Agricultural
i) Other: _____
b) _____ Single Family Res.
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Signature: [Signature] Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Archie R. Kinkade
Address: P.O. Box 211196
City/State/Zip: Crescent Valley, NV 89821

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Meghan L. Jackson
Address: P.O. Box 961
City/State/Zip: Questa, NM 87556

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FOR RECORDERS OPTIONAL USE ONLY



DV-210957
11/14/2007

Date of Recording: _____

Notes: _____
