

DOC # 0210987

11/16/2007 03:55 PM

Official Record


Recording requested By
STEWART TITLE

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$40.00 Page 1 of 2
RPTT: \$438.75 Recorded By: FES
Book- 0466 Page- 0193



0210987

A.P.N. #	007-400-15
R.P.T.T.	\$438.75
Escrow No.	1001266-20
Recording Requested By:	
	
Mail Tax Statements To: <i>Same as below</i>	
When Recorded Mail To:	
Norman and Kindy Fitzwater	
<i>PO Box 15 Eureka NV 89316</i>	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Shane A. Fontes and Bonnie S. Fontes, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Norman C. Fitzwater and Kindy L. Fitzwater, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows: *CS*

Parcel 1-A-3 as shown on that certain Parcel Map for Aaron Buffington filed in the office of the County Recorder of Eureka County, State of Nevada, on July 23, 1997, as File No. 167542, being a portion of the SW1/4 of Section 18, Township 21 North, Range 53 East, M.D.B.&M.

Excepting therefrom all oil, gas, potassium reserved by the United States of America, in Patent recorded May 18, 1965, in Book 7, Page 324, Official Records, Eureka County, Nevada..

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/8/07

Shane A. Fontes

Shane A. Fontes

Bonnie S. Fontes

Bonnie S. Fontes

State of NEVADA }
County of Eureka } ss.

This instrument was acknowledged before me on November 8, 2007
by: Shane A. Fontes, Bonnie S. Fontes

Signature: *Vicki Drenon*
Notary Public



COPY



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Book: 466 11/16/2007
Page: 194 Page: 2 of 2

Only)

Page 2 of 2

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 007-400-15
- b) _____
- c) _____
- d) _____

FOR REC

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Book

Date of F

Notes:

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Page 1 of 2 Fee: \$40.00
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2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

	\$112,500.00
Deed in Lieu of Foreclosure Only (Value of Property)	(_____)
Transfer Tax Value	\$112,500.00
Real Property Transfer Tax Due:	\$438.75

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Shane A. Fontes

Signature: _____ Capacity: Buyer

Norman C. Fitzwater

SELLER (GRANTOR) INFORMATION

Print Name: Shane A. Fontes
 Address: P.O. Box 211161
 City/State/Zip Crescent Valley, NV 89821

BUYER (GRANTEE) INFORMATION

Print Name: Norman C. Fitzwater
 Address: 277 Spring Field Parkway
 City/State/Zip Spring Creek, NV 89815


COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title of Nevada - Northeastern Division Escrow No 1001266-20
 Address: 810 Idaho Street
 City Elko State: NV Zip 89801

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 007-400-15
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book	_____
	

DV-210987
11/16/2007

2. Type of Property

- | | |
|---|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

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Signature: *Shane A. Fontes* Capacity: *Seller*
Shane A. Fontes

Signature: _____ Capacity: _____
Norman C. Fitzwater

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Print Name: Shane A. Fontes
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