

DOC # 0210988

11/16/2007

03:59 PM

Official Record

Recording requested By
STEWART TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$42.00

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RPTT

Recorded By: FES

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APN# 002-400-15

Mailing Address of Grantee or Other Person Requesting Recording:

Stewart Title
810 Idaho Street
Eureka NV 89801

Mail Tax Statements to:

Name: Norman C. Fitzwater

Address: P.O. Box 15

City/State/Zip: Eureka NV 89801

1001266-20

Social Security Number Affirmation Statement:

☒ In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain the social security number of any person;

-OR-

☐ In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain the social security number of a person.

Madelene Griswold

Escrow Officer

Name

Title

Signature

Title of Document Recorded:

Affidavit Conversion of Manufactured Home to Real Property

ASSESSOR'S PARCEL # 007-400-15

COUNTY OF EUREKA

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Norman C. Fitzwater and Kindy L. Fitzwater
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home W. 10th St., Eureka, NV89316
4. Mobile home description: Manufacturer KIT Model Sierra
Model Year 1998 Serial # KM1H9878T242807AB Length 64' Width 26' 8"
5. Mobile home dealer (if new unit) _____
6. Current lien holder (if any) NONE
7. New lien holder: Name NONE
Address _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

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Norm Fitzer 11-13-07
SIGNATURE-OWNER/BUYER DATE

Kindy Fitzwater 11-13-07
SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada



KATHY BACON-BOWLING
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No. 07-3652-8 - Expires May 11, 2011

On Nov. 13, 2007, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Eureka, personally appeared
Norman Fitzwater And Kindy Fitzwater
Who acknowledged that he executed this affidavit.

Kathy Bacon-Bowling
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by QU Date 11-07-07
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 11-07-07
3. Verification that running gear has been removed by QU Date 11-07-07

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Mears Date 11-13-07
2. Manufactured home ownership verified by M. Mears Date 11-13-07
3. Manufactured home account no. 1204 verified by M. Mears Date 11-13-07

Michael A. Mears
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
NAME/TITLE

11-13-2007
DATE

When recorded mail to:

Name: Stewart Title

Address: 810 Idaho Street

City, State, Zip:

Elko NV 89801

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER



Parcel 1-A-3 as shown on that certain Parcel Map for Aaron Buffington filed in the office of the County Recorder of Eureka County, State of Nevada, on July 23, 1997, as File No. 167542, being a portion of the SW1/4 of Section 18, Township 21 North, Range 53 East, M.D.B.&M.

Excepting therefrom all oil, gas, potassium reserved by the United States of America, in Patent recorded May 18, 1965, in Book 7, Page 324, Official Records, Eureka County, Nevada..



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