APN 003-083-04	DOC # 0511502				
Recording requested by and mail documents and	11/28/2007 04 41 PM Official Record				
tax statements to:	Recording requested By JUDITH MAYER LYNN				
NameCharles Grant DAVISI	Eureka County – NV Mike Rebaleati – Recorder				
Address 305 College Street	Fee. <b>\$14.00</b> Page 1 of 1 RPTT: <b>\$</b> 19.50 Recorded By FES				
City/State/Zip Greenway, Ar Kansas 72430	<b>Book-</b> 0467 <b>Page-</b> 0062				
DED102 Nevada Legai Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	0211283				
RPTT. WARRANT	DEED				
THIS INDENTURE, made this 2 day of Nove BETWEEN, the "Seller", whose name(s) is/are: 3 day AND, the "Buyer" whose name(s) is/are: Charles G WITNESSETH, That said Seller, for and in considerat	rant Davis II				
and no cents	DOLLARS,				
(\$ <u>5,000,00</u> ) and other good and valuable acknowledged, does by these presents grant, bargain, se	consideration, the receipt whereof is hereby it remise, release, alien, warrant and confirm unto				
the Buyer, and to the heirs and assigns of the Buyer, all the	at certain piece or parcel of land situated and being				
in the City of N I County of	Eureka and				
State of Newada					
The commonly known address is (if applicable) 332Ne	orth 10th Street crescent valley Ranch				
The level description in as follows 77 - CAMP CO	cation and a control				
The legal description is as follows: T30 R48E Sectional Lot 6 Block 11					
crescentivalley Ranch and farms u	nritated				
In Witness Whereof, my hand has been set on NOV	ember 26 ,2007				
i was a land					
Signature on line above	Signature on line above				
	/ * /				
Trid the MERLYNN Print name on line above	Print name on line above				
	T I I I I I I I I I I I I I I I I I I I				
STATE OF )	•				
On this day of North Late	, 20 <u>( ] , personally appeared before me.</u> a				
Motani Public Stadi Hil Macter I Care	3				
personally known to me to be the person(s) whose nar	ne(e) is subscribed to the above instrument who				
acknowledged that executed this instrument.	Witness my hand and official seal.				
Joden Mr Moore	JODENE M. MOORE NOTARY PUBLIC - STATE OF NEVADA COUNTY OF LANDER APPT. No. 06-108407-10 MY APPT. EXPIRES APRIL 24, 2010				
Notary Hublic					
My commission expires: (April 34 3010	er purposo				
Consult an attorney if you doubt this forms fitness for you	ir purpose.				

## State of Nevada Declaration of Value

1.	Assessor Parcel Number(s)  a) 003-083-04  b)  c)		Off	C # DV-211283 11/28/2007 04:41 PM Ficial Record	NL.
2.	c) Condo/Tunhse d) (e) Apt. Bldg.	O Single Fam. Res 2-4 Plex Comm'l/Ind'l Mobile Home	Japin Mike Page 1 Record	Eureka County - NV Rebaleati - Recorder  of 1 Fee. \$14 00 ed By FES RPTT: \$19.50 0467 Page- 0062	=
3.	Total Value/Sales Price of Property		5.5	000.00	
	Deed in Lieu of Foreclosure Only (	value of property)	\$ 5,	000,00	
	Transfer Tax Value:		\$ <u>5.</u> e	00.00	
	Real Property Transfer Tax Due:		s 19.50	/ /	
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per NR	\$ 375.090, Section	eta:		
	b. Explain Reason for Exemption:	DID /			
5.	Partial Interest: Percentage being tra	ersferred: 100	%		
the call or o	undersigned declares and acknowledges information provided is correct to the beed upon to substantiate the information; theredetermination of additional tax due, suant to NRS 375.030, the Buyer and the suant to NRS 375.030.	st of their information wovided therein. Further, many result in a pena-	m and belief, and ribermore, the di dry of 10% of th	l can be supported by documenta sallowance of any claimed exem a tax due plus interest at 1% per s	non if ption, month.
) Yire					
_	carrie Just he mayer Ly	<u>~~</u>		city <u>Seller</u>	
_	LLER (CRANTOR) INFORMATION	(N)		CITY BUYER INTEE) INFORMATION	
'ri .do Jin	medimen  of Name: Indithe mayer lyn  tress: 10105 kyline  C: Battle mountain NU  le: Newada Zip89820	<u>x/</u>	Print Name: C. Address: 3.0 City: Gac	harles Grant Davis I Scollege Street eenway zip72430	
ri:	MPANY/PERSON REQUESTING RE REQUIRED IS NOT THE SELLER OR BUYER) of Name: 0 8	CORDING	Escrov	v #	
it	V:	State	7	in.	