

This space for recorders use only

APN 003-083-04  
Recording requested by and mail documents and tax statements to:

Name Charles Grant Davis II  
Address 305 College Street  
City/State/Zip Greenway, Arkansas 72430

DED102  
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**DOC # 0211283**

11/28/2007 04:41 PM  
**Official Record**  
Recording requested by  
JUDITH MAYER LYNN

**Eureka County - NV**  
**Mike Rebaleati - Recorder**  
Fee: \$14.00 Page 1 of 1  
RPTT: \$19.50 Recorded By: FES  
Book- 0467 Page- 0062



RPTT. \_\_\_\_\_ **WARRANTY DEED**

THIS INDENTURE, made this 26 day of November, 2007.  
BETWEEN, the "Seller", whose name(s) is/are: Judith C Mayer Lynn  
AND, the "Buyer" whose name(s) is/are: Charles Grant Davis II  
WITNESSETH, That said Seller, for and in consideration of the sum of Five Thousand dollars  
and no cents DOLLARS,  
(\$5,000.00) and other good and valuable consideration, the receipt whereof is hereby  
acknowledged, does by these presents grant, bargain, sell, remise, release, alien, warrant and confirm unto  
the Buyer, and to the heirs and assigns of the Buyer, all that certain piece or parcel of land situated and being  
in the City of N/A County of Eureka and  
State of Nevada

The commonly known address is (if applicable) 332 North 10<sup>th</sup> Street Crescent Valley Ranch  
and Farms Unit #4  
The legal description is as follows: T30 R48E sectional 21 Lot 6 Block 11  
crescent Valley Ranch and farms unit #4

In Witness Whereof, my hand has been set on November 26, 2007  
Judith C Mayer Lynn Signature on line above  
Signature on line above  
Judith C Mayer Lynn Print name on line above  
Print name on line above

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )  
On this 26<sup>th</sup> day of November, 2007, personally appeared before me, a  
Notary Public Judith C Mayer Lynn  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who  
acknowledged that she executed this instrument. Witness my hand and official seal.

Jodene M Moore  
Notary Public  
My commission expires: April 24 2010  
Consult an attorney if you doubt this forms fitness for your purpose.

JODENE M. MOORE  
NOTARY PUBLIC - STATE OF NEVADA  
COUNTY OF LANDER  
APPT. No. 06-108407-10  
MY APPT. EXPIRES APRIL 24, 2010

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) 003-083-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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NLY

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Townhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/'Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

Eureka County - NV

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Page 1 of 1 Fee: \$14.00  
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3. Total Value/Sales Price of Property:

\$ 5,000.00

Deed in Lieu of Foreclosure Only (value of property)

\$ 5,000.00

Transfer Tax Value:

\$ 5,000.00

Real Property Transfer Tax Due:

\$ 19.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: N/A

b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Judith Mayer Lynn

Capacity: Seller

Signature: \_\_\_\_\_

Capacity: Buyer

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Judith Mayer Lynn  
Address: 10105 Skyline  
City: Battle Mountain NV  
State: Nevada Zip: 89820

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Charles Grant Davis II  
Address: 305 College Street  
City: Greenway  
State: Arkansas Zip: 72430

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: N/A Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_