ASSESSOR'S PARCEL # <u>(1) 7 - 380 - 5</u>2

COUNTY OF EUREKA

## **AFFIDAVIT**

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361,244

## PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

## DOC # 0211287

/29/2007

03:42 PM

Official Record
Recording requested By
KIP MERRIT!

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00

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	thin on Man Maria Marritt
1.	Owner/Buyer name hip or MAN Marie Merritt
2.	Owner of land (if leased)
3.	Physical location of manufactured/mobile home 609 Shurra Cir. Dr. Eureka NV 89311
4.	Mobile home description: Manufacturer Mit Model Sievva
	Model Year 1997 Serial # KM1 # 977 0 E 2419 48 AB 76' Width 26'8'
5.	Mobile home dealer (if new unit)
6.	Current lien holder (if any) Green Tree
	New lien holder: Name Nevada State Parik
	Address PO BOX 325 EWEKA NV 89314

## PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

Ke Mento 8/20/6 SIGNATURE-OWNER/BUYER DATE	Z OMNI SIGNATURE-O	Mary Mill # 8/20/97 WNERBUYER DATE		
County of Eurcla		KATHY BACON-BOWLING Notary Public - State of Nevada		
State of Nevada  Appointment Recorded in Eureka County  Appointment Recorded in Eureka County  Appointment Recorded in Eureka County				
On	Lun Marie Men affidavit.	ry Public,  personally appeared  Allu Baleu Baling		
		otary Public		
PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT  1. Approved plot plan at this location verified by  Date 08-20-07				
2. Foundation meets requirements for this jurisdic	tion for conversion from	n personal property to real		
property verified by	hite	Date 08-20-07		
3. Verification that running gear has been remove	d by	Date 08-20-07		
PART IV TO BE COMPLETED BY COUNTY ASSESSOR  1. Land ownership verified by				
2. Manufactured home ownership verified by Michael Mears Date 8-20-2507				
3. Manufactured home account no. 994 verified by MM Date 8-20-2507  SIGNATURE (ASSESSOR)				
MICHAEL A. MEARS, ASSESSOR NAME/TITLE				
8-20-2007 DATE	//			
When recorded mail to:	DISTRIBUTION:			
Name:	ORIGINAL TO MA	ANUFACTURED HOUSING		
Address:	COPY TO COUNT	Y ASSESSOR		
City, State, Zip:	COPY TO LIENHO	OLDER OR OWNER		
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