

A.P.N: 010-540-03; Lander County
005-010-31; Eureka County

DOC # 0211294

12/03/2007 01:43 PM

Official Record

Recording requested By
WE THE PEOPLE OF MISSION VIEJO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPTT Recorded By: FES
Book- 0467 Page- 0080

Recording Requested by:
Vicki L. Rogers
15 Anacapa Court
Foothill Ranch, CA 92610

Send Tax Statements to:
Grantee as address stated below



0211294

GRANT, BARGIN AND SALE DEED

FOR VALUE RECEIVED the undersigned Grantor hereby grants, bargains and sells the following property in the Counties of Lander and Eureka, State of Nevada, to the flowing Grantees:

Grantor: Vicki L. Rogers,
an unmarried woman, as sole and separate property
Address: 15 Anacapa Court
Foothill Ranch, CA 92610

Grantee: The Vicki Rogers Living Trust UTD 11/10/07
Victoria Lee Rogers, Trustee
Address: 15 Anacapa Court
Foothill Ranch, CA 92610

Taking title as: Trust, Trustee

Estate Conveyed: Fee Simple

Legal description of property conveyed:

The land referred to herein is situate in the State of Nevada, Counties of Lander and Eureka, described as follow:

Township 31 North, Range 48 East, MDM

Section 17: NE 1/4

Section 19: Lots 3, 4, 5, and 6

Containing 292.5 acres of land, more or less, including all lakes, streams, canals, waterways, dikes, roads, streets, alleys, easements and rights of way, on, within, or adjoining the lands above described.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all rights, titles and interests that Grantor acquires in such property after the date hereof.

GRANTOR

DATED: 11/10/07

Vicki Rogers

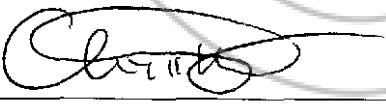
California Notary Acknowledgment

State of California
County of Orange

On 11/10/07 before me, Chrisna Leang Kay, Notary Public, personally appeared
VICKI ROGERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-211294

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1. Assessor Parcel Number (s)
 a) 005-010-31 Eureka County
 b) 010-540-03 Lander county
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------|-----------------------------|----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed: Trust Present - Feb
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer of title to or from a
TRUST without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Victoria Rogers Capacity TRUSTEE
 Signature Victoria Rogers Capacity GRANTOR

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: VICKI ROGERS
 Address: 15 ANACAPA COURT
 City: FOOTHILL RANCH
 State: CA Zip: 92610

(REQUIRED)
 Print Name: The Victoria Rogers Living Trust
 Address: 15 ANACAPA COURT WTD
 City: FOOTHILL RANCH 11/10/07
 State: CA Zip: 92610

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)