

DOC # 0211312

WHEN RECORDED MAIL TO: \_\_\_\_\_

Stewart Title

12/07/2007

03:16 PM

## Official Record

Recording requested By  
STEWART TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: FES

Book- 0467 Page- 0175

Assessor Parcel Number: 001-022-03

AFFIDAVIT County of ELKO  
**CONVERSION OF  
 MANUFACTURED HOME  
 TO REAL PROPERTY**  
 Pursuant to Nevada Revised Statutes 361.244



0211312

## PART 1: To be Completed by Applicant

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED / MOBILE HOME

1. OWNER / BUYER NAME: Fenton Jones and Theresa Jones

2. PHYSICAL LOCATION OF MANUFACTURED / MOBILE HOME:

31 Vandal Way, Eureka, NV 89316

3. MANUFACTURED / MOBILE DESCRIPTION:

MANUFACTURER: Nashua

MODEL MAKE: \_\_\_\_\_

MODEL YEAR  
1993SERIAL #:  
NNID31619XULENGTH x WIDTH  
60' x 26'

4. NEW LIEN HOLDER: NONE

LIEN HOLDER MAILING ADDRESS \_\_\_\_\_

## PART 2: Owner / Buyer Signatures

The undersigned, as owner(s) buyer(s) of the above described manufactured/mobile home and real property, attests that the running gear has been removed per NRS 361.244. The home has been installed in accordance with all State and Local Building Codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

## PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT YEAR.

All Documents relating to the Manufactured/Mobile Home as Personal Property must surrendered to the Manufactured Housing Division. The Conversion is not valid until issuance of a "Real Property Notice". The Manufactured/Mobile Home will then be placed on the next succeeding Tax Roll as Real Property.

DISTRIBUTION: ORIGINAL TO MANUFACTURED HOUSING DIVISION. COPY TO LIEN HOLDER OR OWNER/BUYER.

Fenton Jones 12/5/07 Theresa Jones 12/5/07  
 SIGNATURE OWNER/BUYER DATE SIGNATURE OWNER/BUYER DATE

Fenton Jones

Theresa Jones

PRINT NAME

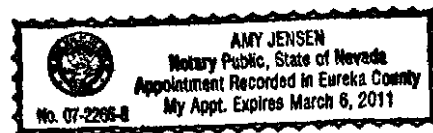
DATE

PRINT NAME

DATE

On December 5, 20 07, before me the undersigned,  
 Notary Public in and for the State of Nevada, County  
 of Elko Personally appeared Fenton Jones  
 and Theresa Jones who acknowledged that he  
 executed this affidavit.

Amy Jensen Notary Public.



Place Notary seal above this line.

## EXHIBIT "A"

The land referred to herein situate in the State of Nevada, County of Eureka, described as follows:

Lot 12, Block C of RUBY HILLS ESTATES, of the TOWNSITE OF EUREKA, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 98941.

EXCEPTING THEREFROM, all uranium, thorium, or an other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America, by Patent recorded December 19, 1947, in Book 23, Page 226, Deed of Records, Eureka County, Nevada.