

Official Record

Recording requested By
STEWART TITLE

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$43.00 Page 1 of 5
RPTT: Recorded By: FES
Book- 0467 Page- 0257



APN# 007-393-05

Mailing Address of Grantee or Other Person Requesting Recording:
Stewart Title
810 Idaho Street
Elko, NV 89801
07202583

Mail Tax Statements to:
Name: James W. Schweble
Address: PO Box 345
City/State/Zip: Eureka, NV 89316

Social Security Number Affirmation Statement:
 In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain the social security number of any person;
-OR-
 In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain the social security number of a person.
Madeline C. Griswold Notary Public
Name Title
 Signature

Title of Document Recorded:
Re-Record Affidavit Conversion of Manufactured Mobile Home to
~~Real Property to add legal description~~

ASSESSOR'S PARCEL # 007-393-05

COUNTY OF EUREKA



AFFIDAVIT

**CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244**

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

- Owner/Buyer name James W. Schwebel and Hallee Jo Schwebel
- Owner of land (if leased) _____
- Physical location of manufactured/mobile home 351 El Centro Drive, Eureka, NV 89316
- Mobile home description: Manufacturer KIT Homebuilders/ ^{West} Model Crystal Park 4006
 Model Year 2008 Serial # 408KID2009AB Length 76' Width 13'4"
- Mobile home dealer (if new unit) Country Homes, INC.
- Current lien holder (if any) _____
- New lien holder: Name Mann Mortgage LLC, its successors and/or assigns
 Address 1220 Whitefish Stage Rd., Kalispell, MT 59901

PART II OWNER/BUYER SIGNATURE(S)

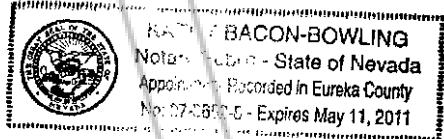
The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

James W. Schwable 12-4-07 Hallee Jo Schwable 12-4-07
 SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE

County of Eureka
 State of Nevada



On December 04, 2007 before me the undersigned, a Notary Public,
 in and for the State of Nevada, County of Eureka personally appeared
James W. Schwable And Hallee Jo Schwable
 Who acknowledged that he executed this affidavit.

Kathy Bacon-Bowling
 Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by JW Date 12-04-07
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 12-04-07
3. Verification that running gear has been removed by JW Date 12-04-07

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Mears Date 12-4-07
2. Manufactured home ownership verified by M. Mears Date 12-4-07
3. Manufactured home account no. _____ verified by MM Date 12-4-07

Michael A. Mears
 SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
 NAME/TITLE

12-4-2007
 DATE

When recorded mail to:
 Name:
 Address:
 City, State, Zip:

DISTRIBUTION:
 ORIGINAL TO MANUFACTURED HOUSING
 COPY TO COUNTY ASSESSOR
 COPY TO LIENHOLDER OR OWNER

REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name James W and Helene Schueble
Mobile Home Address 351 El Centro Drive
Mailing Address P.O. Box 345 Eureka NV 89316

\$100.00 INSPECTION FEE paid 12/4/07

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

- 1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
- 2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
- 3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
- 4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
- 5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
- 6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
- 7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
- 8. Crawl space must be provided with adequate ventilation.
- 9. All wheels, axles, and tongues must be removed.
- 10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.


When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature Jerrey White

Date 12-04-07

Chapter 15.08.140 05/06/99

eucomh/rp

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EXHIBIT A

Parcel A, as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada, on April 26, 1988, as File No. 117990, being a portion of Lot 1 of Parcel "F" of Large Division Map of E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING therefrom all the oil and gas lying in and under said land as reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

COPY

