

DOC # 0211329

12/13/2007

04:06 PM

**Official Record**

Recording requested By  
STEWART TITLE

Eureka County - NV  
Mike Rebaleati - Recorder

Fee: \$43.00

Page 1 of 5

RPTT:

Recorded By: FES

Book- 0467 Page- 0257



APN# 007-393-05

**Mailing Address of Grantee or Other Person Requesting Recording:**

Stewart Title  
810 Idaho Street  
Elko, NV 89801  
07202583

**Mail Tax Statements to:**

Name: James W. Schweble

Address: PO Box 345

City/State/Zip: Eureka, NV 89316

**Social Security Number Affirmation Statement:**

☒ In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain the social security number of any person;

-OR-

☐ In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain the social security number of a person.

Madeline C. Griswold

Notary Public

Name

Title

Signature

**Title of Document Recorded:**

Re-Record Affidavit Conversion of Manufactured Mobile Home to  
~~Real Property to add legal description~~

DOC # 0211302

12/04/2007

03 28 PM

**Official Record**

Recording requested By  
JAMES SCHWEBLE

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT

Recorded By: FES

Book- 0467 Page- 0140

ASSESSOR'S PARCEL # 007-393-05

COUNTY OF EUREKA

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY**

NRS 361.244

**PART I TO BE COMPLETED BY APPLICANT**

**MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer name James W. Schwebel and Hallee Jo Schwebel
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 351 El Centro Drive, Eureka, NV 89316
4. Mobile home description: Manufacturer KIT Homebuilders/ <sup>West</sup> Model Crystal Park 4006  
Model Year 2008 Serial # 408KID2009AB Length 76' Width 13'4"
5. Mobile home dealer (if new unit) Country Homes, INC.
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name Mann Mortgage LLC, its successors and/or assigns  
Address 1220 Whitefish Stage Rd., Kalispell, MT 59901

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.  
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION.  
THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE".  
THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**



0211329

James W. Schwable  
SIGNATURE-OWNER/BUYER

12-4-07  
DATE

Hallee J. Schwable  
SIGNATURE-OWNER/BUYER

12-4-07  
DATE

County of Eureka

State of Nevada



KATHY BACON-BOWLING  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
No. 07-0850-0 - Expires May 11, 2011

On December 04, 2007 before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka personally appeared  
James W. Schwable And Hallee J. Schwable  
Who acknowledged that he executed this affidavit.

Kathy Bacon-Bowling  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by JW Date 12-04-07
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 12-04-07
3. Verification that running gear has been removed by JW Date 12-04-07

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by M. Mears Date 12-4-07
2. Manufactured home ownership verified by M. Mears Date 12-4-07
3. Manufactured home account no. \_\_\_\_\_ verified by MM Date 12-4-07

Michael A. Mears  
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor  
NAME/TITLE

12-4-2007  
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER



0211329  
0211302

Book 467 12/13/2007  
Page: 259 Page 3 of 5  
Book 467 12/04/2007  
Page: 141 Page: 2 of 3

REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name James W and Helene Schueble  
Mobile Home  
Address 351 El Centro Drive  
Mailing  
Address P.O. Box 345 Eureka NV 89316

\$100.00 INSPECTION FEE paid 12/4/07

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

- ☒ 1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
- ☒ 2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
- ☒ 3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
- ☒ 5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
- ☒ 6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
- ☒ 7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
- ☒ 8. Crawl space must be provided with adequate ventilation.
- ☒ 9. All wheels, axles, and tongues must be removed.
- ☒ 10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

*When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.*

Public Works Inspector  
Signature Jerry White

Date 12-04-07

Chapter 15.08.140 05/06/99

eucomh/rp



0211329

Book 467  
Page 260

12/13/2007  
Page 4 of 5



0211302

Book 467  
Page 142

12/04/2007  
Page 3 of 3

EXHIBIT A

Parcel A, as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada, on April 26, 1988, as File No. 117990, being a portion of Lot 1 of Parcel "F" of Large Division Map of E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING therefrom all the oil and gas lying in and under said land as reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.



0211329

Book  
Page

467  
261

12/13/2007  
Page 5 of 5