

**DOC # 0211409**

12/18/2007 8:48 AM

**Official Record**

Recording requested By  
MUELLER, CHARLENE

**Eureka County - NV**

**Mike Rebaleati - Recorder**

Fee: \$15.00 Page 1 of 2  
RPTT \$15.60 Recorded By LLH  
Book- 0468 Page- 0003

When Recorded Mail To:  
Mail Tax Statements To:  
Charlene Ann Mueller  
1901 Chapman Drive  
Las Vegas, NV 89104-3539



**SPECIAL GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**INTEGRITY PROPERTY, LLC., an Arizona Limited Liability Company**

do(es) hereby GRANT, BARGAIN and SELL to

**Charlene Ann Mueller, a single woman**

the real property situated in the County of Eureka, State of Nevada, described as follows:


LOTS 5 AND 6; AND AS SHOWN UPON A SUBDWISION MAP OF, SECTION 15,  
TOWNSHIP 29 NORTH, RANGE 48 EAST, MOUNT DIABLO BASE AND MERIDIAN,  
WHICH MAP WAS PREPARED BY AND FILED AT THE REQUEST OF W. H.  
SETTELMAYER, LICENSED SURVEYOR, WITH THE COUNTY RECORDER OF THE  
COUNTY OF EUREKA, STATE OF NEVADA, ON DECEMBER 5, 1960, FILE NO. 35161.  
Parcel # 003-182-01

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

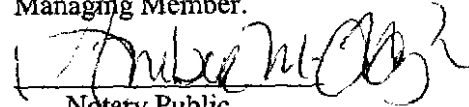
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/7/2007

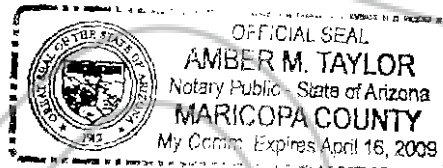
  
Steven J. Butala, Managing Member  
Integrity Property, LLC

State of Arizona )  
: ss.  
County of Maricopa)

This instrument was acknowledged before me on 12/7/2007 by Steven J. Butala,  
Managing Member.

  
Notary Public

(My commission expires: 4/16/09)



**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-211409**  
12/18/2007 8:48 AM  
**Official Record**

Recording requested By  
MUELLER, CHARLENE

Eureka County - NV  
Mike Rebaleati - Recorder

Page 1 of 1 Fee \$15.00  
Recorded By: LLH RPTT \$15.60  
Book-0468 Page-0003

1. Assessor Parcel Number(s)  
a) 003-182-01  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg              | f) <input type="checkbox"/> Comm'l/Ind'l     |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home      |
| i) <input type="checkbox"/> Other                  |  |

3. Total Value/Sales Price of Property \$ 3851.11  
Deed in Lieu of Foreclosure Only (value of property) ( )  
Transfer Tax Value: \$ 15.60  
Real Property Transfer Tax Due \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature/Grantor [Signature] Capacity seller  
Signature/Grantee [Signature] Capacity buyer

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: Integrity Property LLC  
Address: 8390 E Via De Ventura # F110-254  
City: Scottsdale  
State: AZ Zip: 85258

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: Charlene Ann Mueller  
Address: 1901 Chapman Drive  
City: Las Vegas  
State: NV Zip: 89104-3539

**COMPANY REQUESTING RECORDING**  
Print Name: Seller Escrow # N/A  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)