

12/20/2007

02:50 PM

Official RecordRecording requested By
STEWART TITLE NORTHEASTERN NEVADA

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$40.00

Page 1 of 2

RPTT \$78.00

Recorded By: FES

Book- 0468 Page- 0071

APN: 007-450-01

Recording Requested by
& Return to:Ruby Hill Ranch
PO Box 281151
Las Vegas NV 89128
1001764-21The undersigned affirms that this document
does not contain a social security number.

0211419

GRANT DEED

FOR CONSIDERATION RECEIVED, WILD BALANCE CORP., a Nevada corporation, Grantor, grants, bargains and sells to RUBY HILL RANCH, LLC, a Nevada limited liability company, Grantee, and to the successors and assigns of the Grantee, forever, the property located in the County of Eureka, State of Nevada, described as follows:

Parcel 6 - 1 as shown on that certain Parcel Map for Wild Balance Corp., filed in the office of the County Recorder of Eureka County, State of Nevada, on June 6, 2006, as File No. 205170, Amendment thereto, recorded November 2, 2006, in Book 447, Page 71, being a portion of the S 1/2 of Section 4, TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

EXCEPTING THEREFROM all coal and other valuable minerals in Patent from the United States of America, recorded January 24, 1956, in Book 24, of Deeds, at Page 501, Eureka County, Nevada.

Together with all buildings and improvements thereon.

Together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights-of-way of record

TO HAVE AND TO HOLD the property together with the appurtenances to the Grantee and its successors and assigns, forever.

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GOICOCHEA, DIGRAZIA
COYLE & STANTON, LTD.
Attorneys at Law
530 Idaho Street - P. O. Box 1358
Elko, Nevada 89801
(775) 738-8091

IN WITNESS WHEREOF, the Grantor has caused this Deed to be executed in its name by its duly authorized officers this 13 day of DEC, 2007.

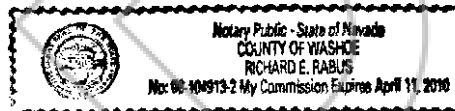
WILD BALANCE CORP., a Nevada Corporation

By: *Lester Grossman*
LESTER GROSSMAN, President

STATE OF NEVADA)
) SS.
COUNTY OF WASHOE)

This instrument was acknowledged before me on December 13, 2007, by
LESTER GROSSMAN, as President of WILD BALANCE CORP.

Richard E. Rabus
NOTARY PUBLIC



Mail Tax Statements To:

GOICOCHEA, DIGRAZIA
COYLE & STANTON, LTD.
Attorneys at Law
530 Idaho Street - P. O. Box 1358
Elko, Nevada 89801
(775) 738-8091

2.



0211419

Book 468 12/20/2007
Page 72 Page 2 of 2

**STATE OF NEVADA
DECLARATION OF VALUE**



DV-211419
12/20/2007

1. Assessor Parcel Number(s)

- a) 007-450-01
b) _____
c) _____
d) _____

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument No. _____
Book _____ Page _____
Date of Recording: _____
Notes: _____

2. Type of Property

- a) ☒ Vacant Land b) ☐ Single Family Residence
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apartment Bldg. f) ☐ Commercial/Industrial
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) (\$20,000.00)
Transfer Tax Value \$20,000.00
Real Property Transfer Tax Due: \$78.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Wild Balance Corp.

Capacity: President

Signature: _____

Ruby Hill Ranch, LLC.

Capacity: _____

SELLER (GRANTOR) INFORMATION

Print Name: Wild Balance Corp.
Address: 16025 Tourmaline Drive
City/State/Zip Reno, NV 89521

BUYER (GRANTEE) INFORMATION

Print Name: Ruby Hill Ranch, LLC.
Address: P.O. Box 281151
City/State/Zip Lamoille, NV 89828

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title of Nevada - Northeastern Division Escrow No 1001764-21
Address: 810 Idaho Street
City Elko State: NV Zip 89801

STATE OF NEVADA
DECLARATION OF VALUE

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 b) _____
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FOR RECORD

Document/in

Book _____

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Wild Balance Corp.

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