

Official Record

Recording requested By
STEWART TITLE NORTHEASTERN NEVADA

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$40.00

Page 1 of 2

RPTT: \$11.70

Recorded By: FES

Book- 0468 Page- 0075



0211421

APN: None

Recording Requested by
& Return to:

Wild Balance Corp
16055 Tourmaline Drive
Gene, W 89521

The undersigned affirms that this document does not contain a social security number.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED, RUBY HILL RANCH, LLC, a Nevada limited liability company, Grantor, does by these presents remise, release and forever quitclaim unto WILD BALANCE CORP., a Nevada corporation, Grantee, the following water permit issued by the State Engineer of the State of Nevada relating to a water right situate in the County of Eureka, State of Nevada, described as follows:

7.28 acre feet of irrigation use of Permit 24378, being a portion of that water right being appurtenant to 13.7 acres of Lot 3 and 24.8 acres in Lot 4, Section 21, T 20N, R 53E, MDB&M, designated as cleared land on the Proof of Beneficial Use Map filed in the office of the State Engineer for Permit 24378.

Reserving unto Grantor any and all other water rights appurtenant to Lots 3 & 4, Section 21, T 20N, R 53E, MDB&M.

TOGETHER WITH all right, title and interest in and to all water and water rights appurtenant to that described and all applications, permits and maps relating to such water and water rights.

TO HAVE AND TO HOLD the above described property together with the appurtenances to the Grantee, its successors and assigns, forever.

RUBY HILL RANCH, LLC, A Nevada
Limited Liability Company

This document filed for record by Stewart Title Company as an accommodation only. It has not been examined as to its execution or as to its effect upon the title.

By: William A. Crane
WILLIAM A. CRANE
Managing Member

By: John A. Gourley
JOHN A. GOURLEY
Managing Member

STATE OF Michigan)
COUNTY OF Ingham) SS.

This instrument was acknowledged before me on Dec-6, 2007, by
WILLIAM A. CRANE, Managing Member of RUBY HILL RANCH, LLC.

[Signature]
NOTARY PUBLIC

STATE OF Nevada)
COUNTY OF Elko) SS.

This instrument was acknowledged before me on 12th December, 2007, by JOHN
A. GOURLEY, Managing Member of RUBY HILL RANCH, LLC.

[Signature]
NOTARY PUBLIC



Mail Tax Statements To:

GOICOECHEA, DIGRAZIA
COYLE & STANTON, LTD.
Attorneys at Law
530 Idaho Street - P. O. Box 1358
Elko, Nevada 89801
(775) 738-8091

STATE OF NEVADA
DECLARATION OF VALUE



DV-211421
12/20/2007

1. Assessor Parcel Number(s):

- a) NONE
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

2. Type of Property:

- a) _____ Vacant Land
- b) _____ Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) Other: Water Rights

3. Total Value/Sales Price of Property

\$ 3,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 3,000.00

Real Property Transfer Tax Due:

\$ 11.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: Co-partner

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Ruby Hill Ranch, LLC
 Address: P.O. Box 281151
 City/State/Zip: Lamoille, NV 89828

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Wild Balance Corp.
 Address: 16025 Tourmaline Drive
 City/State/Zip: Reno, NV 89521

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 1001764-21
 Address: 810 Idaho Street
 City/State/Zip: Elko, Nevada 89801

**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-211421

12/20/2007 02:59 PM

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c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: Water Rights

3. Total Value/Sales Price of Property \$ 3,000.00
Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
Transfer Tax Value \$ 3,000.00
Real Property Transfer Tax Due: \$ 11.70

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Signature: [Signature] Capacity: President
Signature: [Signature] Capacity: President

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(required)
Print Name: Ruby Hill Ranch, LLC
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