THE SOLE UWNER OF THE LAND TO BE DIVISION AND HEREBY GRANTS THE EASEMENTS DESCRIBED HEREON.

LLC, A UTAH LIMITED LIABILITY COMPANY

MANAGING MEMBER

SUBMITTED AND SWORN TO BEFORE ME, IN AND FOR SAID STATE AND COUNTY, 2007. A NOTARY PUBLIC THIS 1011 DAY OF

SEMENT ALONG THE EXTERIOR
THE NORTH AND SOUTH RIGHTAND 10 FEET CENTERED ALONG
HERBY GRANTED.

TOM US 50 WILL REQUIRE AN

TOTAL AREA = $696.82 \pm ACS$.

DOC # 0211474

01:29 PM

Official
Recording requested By
3F LLC Record

Fee: \$21,00 Mike Rebaleati - Recorder Book Eureka County - NV Recorded By: F.
Page- 2000 FES



PARCEL MAP $FOR = 3F, \ LLC$

BEING A MERGER AND RESUBDIVISION OF
E SW 1/4 OF THE SE 1/4 OF SECTION 18 AND PORTIONS OF
THE E 1/2 OF SECTION 19, THE W 1/2 OF SECTION 20,
THE W 1/2 OF SECTION 29 & THE E 1/2 OF SECTION 30,
TOWNSHIP 19 NORTH, RANCE 49 EAST, M.D.M.

EUREKA COUNTY

TRI STATE SURVEYING, LTD

1925 E. PHATER WA) SPARKS, (775)358-9491 * FAX(775)358-3664 NEVADA 89434-8938

SHEET

JOB NO. 05202.09.RM

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