

ASSESSOR'S PARCEL # 001-142-01

COUNTY OF EUREKA

DOC # 0211546

01/02/2008 09:50 AM

Official Record

Recording requested By
PATRICIA MILLER

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$16.00 Page 1 of 3
RPTT. Recorded By: FES
Book- 0468 Page- 0258

AFFIDAVIT
CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244



PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Patricia Miller
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 691 Ruby Hill Ave.
4. Mobile home description: Manufacturer Fuqua Model _____
Model Year 1987 Serial # 9312 Length 66 Width 28
5. Mobile home dealer (if new unit) _____
6. Current lien holder (if any) None
7. New lien holder: Name None
Address _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

Patricia Miller 11-2007
SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada

On November 2, 2007 before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Eureka personally appeared
Patricia Miller And
Who acknowledged that she executed this affidavit.



Kimberly L. Todd
Notary Public, State of Nevada
Appointment No. 03-79670-8
My Appt. Expires Jan. 3, 2011

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by JW Date 11-29-07

2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 11-29-07

3. Verification that running gear has been removed by JW Date 11-29-07

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Mears Date 01-02-2008

2. Manufactured home ownership verified by M. Mears Date 01-02-2008

3. Manufactured home account no. 403 verified by M. Mears Date 01-02-2008

Michael A. Mears
SIGNATURE (ASSESSOR)

Michael A. Mears, Assessor
NAME/TITLE

01-02-2008
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER



REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Patricia Miller Phone _____
Mobile Home Address 691 Ruby Hill Ave
Mailing Address _____

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
Manufactured Housing Approved Tie downs
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature Jerry White

Date 11-29-07

Chapter 15.08.140 05/06/99

euconh/tp



0211546

Book: 468 01/02/2008
Page: 260 Page: 3 of 3