

01/08/2008 01.05 PM

Recording requested By
JAMES MURPHY

Fee \$40.00

Page 1 of 2

RPTT :

Recorded By: FES

Book- 0468 Page- 0366



0211587

Assessor's Property Tax Parcel/Account Number(s): 05-020-42

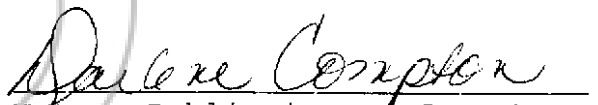
DATED this 24th day of October, 2007.

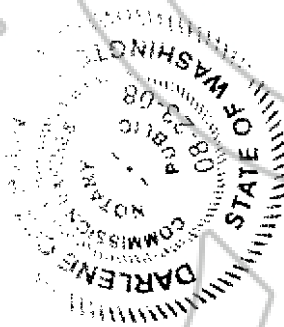

CATHY MURPHY

STATE OF WASHINGTON)
: SS
COUNTY OF LEWIS)

On this day personally appeared before me CATHY MURPHY, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 24 day of September, 2007.


Notary Public in and for the
State of WA, residing in: Chenadis
My commission expires 8-23-08



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-211587

01/06/2008

01:05 PM

Official Record

Recording requested By
JAMES MURPHY

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$40.00

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1. Assessor Parcel Number (s)

a) 05-020-42
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$

\$

\$

\$

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 6

b. Explain Reason for Exemption:

Former Spouses

5. Partial Interest: Percentage being transferred:

%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Capacity

Buyer

Signature

Capacity

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name:

Address:

City:

State:

Zip:

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name:

Address:

City:

State:

Zip:

James M. Murphy
142 Gharet Rd.
Randle
WA 98377

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name:

Escrow #

Address:

City:

State:

Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)