DOC # 0211645

02/11/2008

01 49 PM

Official Record
Recording requested By
FIRST AMERICAN TITLE

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: FES

Book- 0469 Page- 0152

When Recorded Mail To: Mail Tax Statements To: Theodore Beutel and Cynthia M. Beutel

\$0.00

001-012-24

151-2346139 (PP)

580 Nob Hill Avenue Eureka, NV 89316

A.P.N.:

File No:

R.P.T.T.:

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cynthia Carol Moon, who acquired title as Cynthia M. Bass

do(es) hereby GRANT, BARGAIN and SELL to

Theodore Beutel and Cynthia M. Beutel, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL A-10 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR WILLIAM D. MILES AND DAVID A. PASTORINO FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON JULY 8, 1992, AS FILE NO. 141573, BEING A PORTION OF SE1/4 NE1/2 OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B. &M.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/05/2008

		Ĉi d	ha Carol Mour arol Moon	\
		Cynthia C	arol Moon	
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				roll.
STATE OF	NEVADA)		-
COUNTY OF	Elko	:ss.)		
This instrume	nt was acknowledged by	d before me on	nannalagan and an	
Cynthia Carol	Moon		PHYLLIS PETERSON Notary Public - State of Nevada Appointment Recorded in Elko County No: 88-1170-6 - Expires March 3, 2010	
Ch.	relis Ata	Trear		
	Notary Public			
(My commissi	on expires:			

DOC # DV-211645

Official Record

01:49 PM

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	Recording requested By FIRST AMERICAN TITLE				
Assessor Parcel Number(s)					
a)_001-012-24	Eureka County - NV				
b)	Mike Rebaleati – Recorde				
c)d)	Page 1 of 1 Fee: \$15 00 Recorded By: FES RPTT:				
	Book - 0469 Page - 0152				
2. Type of Property	FOR RECORDERS OPTIONAL USE				
a) Vacant Land b) Single Fam. Re					
c) Condo/Twnhse d) 2-4 Plex	Book Page:				
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:				
g) Agricultural h) Mobile Home	Notes:				
i)	_ \				
3. Total Value/Sales Price of Property: \$0.00					
Deed in Lieu of Foreclosure Only (value of proj	perty) (\$				
Transfer Tax Value:	\$0.00				
Real Property Transfer Tax Due	\$0.00				
4. If Exemption Claimed:					
a. Transfer Tax Exemption, per 375.090, Secti	ion 5				
b Explain reason for exemption: spouse to sp					
5. Partial Interest: Percentage being transferred:%					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375,060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate					
the information provided herein. Furthermore, the	ne parties agree that disallowance of any				
claimed exemption, or other determination of add	itional tax due, may result in a penalty of				
10% of the tax due plus interest at 1% per month.					
Seller shall be jointly and severally liable for any ad					
Signature: () h	Capacity: (1)2ANTOP.				
Signature: And M. Klutek	Capacity: GRANTEE.				
SELLER GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
(REQUIRED)	(REQUIRED) Cynthia M. Beutel and				
Print Name: Cynthia M. Bass	Print Name: Theodore Beutel				
Address: 580 Nob HILL AVE	Address: 580 Nob Hill Avenue				
City: EUZEKA	City: Eureka				
State: Nv. Zip: 87316	State: NV Zip: 89316				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
First American Title Insurance					
Print Name: Company File Number: 151-2346139 PP/PP					
Address 2715 Argent Avenue, Suite 5 City: Elko	State: NV Zip:89801				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)