

Official Record

Recording requested By
FIRST AMERICAN TITLE

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$3,092.70 Recorded By: FES
Book- 0469 Page- 0186

WHEN RECORDED, RETURN TO:

General Moly, Inc.
1726 Cole Blvd., Suite #115
Lakewood, Co. 80401

APN: 008-110-01

MAIL TAX STATEMENTS TO:

General Moly, Inc.
1726 Cole Blvd., Suite #115
Lakewood, Co. 80401



GRANT BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made and entered into this 23 day of January, 2008, between 3F, LLC, a Utah limited liability company (Grantor) and GENERAL MOLY, INC., a Delaware corporation (Grantee).

WITNESSETH:

That the said Grantor, for and in consideration of the sum on One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto the Grantee and to its heirs, successors and assigns forever, that certain parcel in the County of Eureka, State of Nevada, described as follows:

Parcel 1 of that certain Parcel Map for 3F, LLC, recorded as Document No. 0211474, filed December 28, 2007, in the Official Records of Eureka County, Nevada, being 460.07 acres within portions of Sections 18, 19, 20, and 30, all within T.19N., R.49E., M.D.M..

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, RESERVING THEREFROM any and all water rights.

TOGETHER WITH the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the said Grantor has hereunto executed this Grant, Bargain and Sale Deed the day and year first above written.

GRANTOR:

3F, LLC

By: Thomas E. Fitzgerald

Its: Managing Member 3F LLC

STATE OF Utah)

: ss.

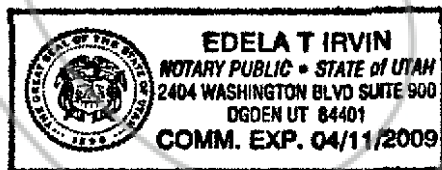
COUNTY OF Weber)

This instrument was acknowledged

before me on the 23 day of January, 2008,

by Edele T. Irvin.

Notary Public



0211651

Book 469

02/13/2008

Page 187

Page 2 of 2



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 008-110-01
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$792,760.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$792,760.00

Real Property Transfer Tax Due

\$3,092.70

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: *[Signature]*

Capacity: Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: 3F, LLC

Print Name: General Moly, Inc.

Address: 2711 Industrial Drive

Address: 1726 Cole Blvd., Suite #115

City: Ogden

City: Lakewood

State: UT

Zip: 84401

State: CO

Zip: 80401

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 157-2323252 SL/SL

Address: 460 W. Main Street, Suite 101

City: Fernley

State: NV

Zip: 89408

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Recording requested By
FIRST AMERICAN TITLE

Eureka County - NV
Mike Rebaleati - Recorder

Page 1 of 2 Fee: \$15.00
Recorded By: FES RPTT: \$3,092.70
Book-0469 Page-0186

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Signature: Thomas E. [Signature]

Signature: _____

Capacity: Managing member 3FLLC.

Capacity: _____

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(REQUIRED)

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(REQUIRED)

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