DOC # 0211661

ficial Record

Recording requested By CATTLEMEN'S TITLE GUARANTEE CO

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$14.00 RPTT \$27.30 Book- 0469 Page-

Page 1 of 1 Recorded By: FES



APN: 002-033-06

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name:

Wallace Teeters and Pauline Teeters

Address:

132 E. Bushong Road

City/State/Zip Tompkinsville, KY 42168

CONTRACT NO. 01600010706

THIS INDENTURE, made this 5th day of February, 2008, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

Wallace Teeters and Pauline Teeters as joint tenants, hereinafter referred to as Grantee(s). whose address is 132 E. Bushong Road, Tompkinsville, KY 42168

WITNESSETH

For valuable consideration received. Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situated in the County of Eureka, State of Nevada that is described as follows:

Block 13 Lot 2 Crescent Valley Farm & Ranch, Unit 1

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants. conditions, restrictions, exceptions and reservations, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE

COMPANY, as Trustee

STATE OF ARIZONA

COUNTY OF MARICOPA

Title: CEO

On February 5, 2008, personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

> OFFIC ALISEA CAROL POHL NOTARY PUBLIC - ARIZONA MARICOPA COUNTY

My Comm. Expires Sept. 15, 2010

STATE OF NEVADA DECLARATION OF VALUE

City:

DOC # DV-211661

1. Assessor Parcel Number (s) FOR RECO Recording requested By CATTLEMEN'S TITLE GUARANTEE CO Document/L a) 002-033-06 Eureka County - NV Date of Rec Mike Rebaleati - Recorder Notes:___ Fee: \$14,00 Page 1 of 1 Recorded By: FES RPTT: \$27.30 Book- 0469 Page- 0273 2. Type of Property: a) √ Vacant Land 3. Total Value/Sales Price of Property: 6,950.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value 6,950.00 27.30 Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, October result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Seller Signature Cattlemen's Title Guarantee Co., Trustee G. Roberta Pratt **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Wallace and Pauline Teeters Cattlemen's Title Guarantee Name: Name: Address: 1930 S Dobson Rd # 2 Address: 132 E. Bushong Road Mesa City: Tompkinsville City: KY ΑZ Zip: 85202 State: Zip: 42167 State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: _____ Escrow # _____ Address: ___

(AS A PUBLIC RECORD THIS FORM OCTOBER BE RECORDED)

State: Zip: