

DOC # 0211673

02/20/2008

02:13 PM

Official Record

Recording requested By
KENNETH CASPER

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: FES

Book- 0469 Page- 0337

APN# 003-301-17 et al

Recording Requested by:

Name Kenneth Casper

Address 812 7th St. So.

City/State/Zip Nampa, ID 83651



0211673

WARRANTY DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

WARRANTY DEED

For Value Received the sum of Ten Dollars

MARK D. HAZEN and SUSAN JANE HAZEN, 2621 Tuolomne Dr., Chico, CA 95973-7665

the grantors, do hereby grant, bargain, sell and convey unto

KENNETH CASPER and LOIS CASPER, 812 7th St. So., Nampa, ID 83651

the grantee, the following described premises, to-wit:

The following tracts of land in Eureka County, State of Nevada:

Lots 29 and 30, El Cortez Subdivision Unit #1, T29 N R48E, M.D.B. & M. (2 lots), APN 3-302-09

W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T30N, R48E, M.D.B. & M., 20 Acres more or less APN 05-710-18

SE4SW4, Sec. 27, T31N, R48E, M.D.B. & M. (40 Acres) APN 5-020-21

E2SE4NW4; E2NE4SW4, Sec. 9, T30N, R48E (40 Acres) APN 5-710-16

Lot 6, El Cortez Subdivision #1, T29N, R48E, M.D.B. & M. (1 lot) APN 3-301-17

NW4NW4, Sec. 9, T30N, R48E, M.D.B. & M. (40 Acres) APN 5-710-26

N2SW4SE4; SE4SW4SE4, T30N, R49E, Sec. 5, M.D.B. & M. (30 Acres) APN 5-260-56

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his and her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Mark D. Hazen
Susan Jane Hazen

STATE OF CA, COUNTY OF BUTTE 2008
On this 27th day of Jan, 2008,
before me, a notary public in and for said State, personally
appeared
Mark D. Hazen
Susan Jane Hazen

known to me to be the person who name
subscribed to the within instrument, and acknowledged to
me that executed the same.

see attached for notary do
Notary Public

Residing at
Comm. Expires 09 28 08
Idaho

STATE OF NV, COUNTY OF EUREKA
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

INSTRUMENT NO.



ACKNOWLEDGMENT

State of California
County of Butte

On 01 27 08 before me, Tamara Teats, Notary Public
(here insert name and title of the officer)

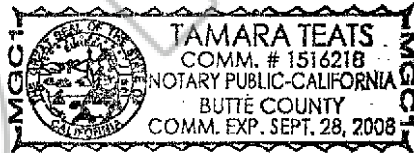
personally appeared Mark D. Hazen and
Susan Jane Hazen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Tamara Teats



(Seal)

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-211673

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1. Assessor Parcel Number (s)

a) 003-301-17	005-260-56
b) 003-302-09	005-710-18
c) 005-710-26	005-710-16
d) 005-020-21	

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No

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Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$41.00

Recorded By: FES RPTT

Book- 0469 Page- 0337

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: GIFT

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kenneth Casper Capacity Buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: KENNETH CASPER
 Address: 812 7th St So
 City: Dana
 State: IO Zip: 83651

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)