THIS DOCUMENT PREPARED BY:

AND WHEN RECORDED MAIL THIS DEED AND MAIL TAX STATEMENTS TO:

LISE L. WYMAN **4413 VINCENTE LANE** LAS VEGAS, NV 89130

DOC # 0211688

04 - 50 PM

Official Record

Recording requested By RADIUS MANAGEMENT

Eureka County - NV Mike Rebaleati - Recorder

Fee. \$16.00

Page 1 Recorded By MNR

Book- 469 Page- 0377



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Assessor's Parcel No. = 002-023-12

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 3.90

Computed on full value of property conveyed, or ☐ Computed on full value less liens and encumbrances remaining at time of sale.

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Igloo Industries, LLC, a Limited Liability Company organized under the laws of the state of Wyoming, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto Lise L. Wyman, a Single Woman, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from al encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 10 day of Ftb Wwy, 2008.
Grantor
Igloo Industries, LLC
STATE OF OPERTY
COUNTY OF WASMINGTON
This instrument was acknowledged before me on $2 - \sqrt{38}$ (date) by
S. Seal, as agent, Igloo Industries, LLC
AMAL PLANAON
Notary Public
OFFICIAL SEAL SARAH PEARSON NOTARY PUBLIC-OREGON COMMISSION NO 389969 Printed Name:
COMMISSION NO. 389969 MY COMMISSION EXPIRES FEBRUARY 24, 2009
WIT GUMMICSION EAF INEST EDITION IT E-1, 2000
(Seal)
My Commission Expires: 2-24-2009
Wy Commission Expires.

Exhibit A

Assessor's Parcel Number: 002-023-12 Lot 6, Block 4 of Crescent Valley Ranch and Farms, Book 70, Page 52.

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-211688

03/03/2008 04:50 PM Official Record

4 Assessment Davis	al Number (e)	RADIUS M	ANAGEMENT
1. Assessor Parc	-17_	Eu	ıreka County – NV
-			ebaleati - Recorder
·			\ \
d)		Recorded	of 1 Fee. \$16,00 By: MNR RPTT. \$3.90 9 Page-0377
2. Type of Proper	rty:		
a) 🚫 Va	cant Land b)	Single Fam Res.	
· <u> </u>	ndo/Twnhse d)	2-4 Plex Comm'l/Ind'l	
· <u>—</u>	t. Bldg. f) ricultural h)	Mobile Home	
			_ \
		40	00 00 N
	ales Price of Property:	\$ ∰` of property) \$	IVV.VV
	Foreclosure Only (value o	of property) \$	4
Transfer Tax Va		\$ 3.0	78
Real Property T	ransfer Tax Due:	\$3,0	10
4. If Exemption C	laimed:	/ /	
	<u>parmed.</u> ax Exemption, per NRS 375.0	090 Section:	V /
	ason for Exemption:	223, 000000111	
			00 %
Partial interest	: Percentage being tran	sterred:	00 %
and NRS 375.110, the belief, and can be suprovided herein. Fui	clares and acknowledges, un nat the information provided i apported by documentation if othermore, the disallowance of may result in a penalty of 10	s correct to the best o called upon to substa of any claimed exemp	If their information and Intiate the informatior tion, or other determination
Pursuant to NRS	375,030, the Buyer and S	eller shall be jointl	y and severally liable for any
additional amoun		/ /	
Signature Af/	1000	s agent c	apacity
Signature	Truck from the transfer of the		apacity
<u></u>			
SELLER (GRAI	NTOR) INFORMATION	BUYER (G	GRANTEE) INFORMATION
(REQUIR	PED)	/段	EQUIRED)
Print Name: 10	no Industries,	(/C Print Name:	USE L. Woman
Address: 📆	O The Ma DR +		4413 Vincende Lane
City:	149eN I	City:	LAS VEGAS
State:	M Zip: 821001	State:	Zipt 89130
1	/ /		. •
	SON REQUESTING R	ECORDING	
(REQUIRED IF NOT TH	E SELLER OR BUYER)		F#
Print Name:			_Escrow#
Address:		Otata	Zin.
City:		State:	Zip: