ficial Record

Recording requested By STEWART TITLE CO

Eureka County - NV

Mike Rebaleati - Recorder Fee: \$43.00 RRTT.

Page 1 Recorded By

Book- 0469 Page- 0391



APN: None Recording Requested By:

The undersigned affirms that this document does not contain a social security number.

When Recorded Mail to:

Esterior Dog Charles

ASSIGNMENT OF AMENDED WATER SUPPLY AGREEMENT

This Assignment of Amended Water Supply Agreement, made this day of , 200 , by and between RUBY HILL RANCH, LLC, a Nevada limited liability company, hereinafter referred to as Ruby Hill, Assignor and **DUGAN ENTERPRISES, LLC, a Nevada limited liability company, hereinafter** referred to as Dugan, Assignee.

RECITALS

WHEREAS, Ruby Hill entered into an Amended Water Supply Agreement dated July 20, 2006, hereinafter referred to as the Agreement, with Devil's Gate General Improvement District, a political subdivision of the State of Nevada, hereinafter referred to as Devil's Gate, which Agreement was recorded in the office of the County Recorder of Eureka County, Nevada, on July 31, 2007, in Book 439 of Official Records at page 339, and

WHEREAS, said Agreement provides that Devil's Gate shall provide domestic water to lands owned by Ruby Hill in Section 21, Township 20 North, Range 53 East, M.D.B.&M. and other lands owned by Ruby Hill, subject to the terms and conditions set forth in said Agreement, and

WHEREAS, said Agreement provides that the rights set forth therein shall inure to the benefit of the successor developer of Ruby Hill, the terms of the Agreement shall run with the land described and may be assigned or transferred to successor developer, and

WHEREAS, said Agreement states it may only be applied for domestic use to forty-one (41) lots developed or to be developed, and

WHEREAS, Ruby Hill conveyed one (1) lot which is the subject of the Agreement, leaving a remainder of forty (40) lots subject thereto.

NOW, THEREFORE, Ruby Hill assigns, conveys and assigns to Dugan all of its right, title and interest under said Agreement,

Dugan, by acceptance hereof, assumes and agrees to perform all of the provisions thereof to be kept and perform pursuant to the terms of the Agreement and to hold harmless and indemnify Ruby Hill against liability, costs and expenses Dugan may hereafter incur in connection with the Agreement.

DATED and executed this 2C' day of $1 \times C(\cdot) \times (\cdot, \cdot, \cdot)$.

ASSIGNOR:

RUBY HILL RANCH, LLC, a Nevada Limited Liability Company

WILLIAM A. CRANE, Manager

By: JOHN A.

Managing Member

ASSIGNEE:

DUGAN ENTERPRISES, LLC, a Nevada Limited Liability Company

	By:
	CHARLES T. DUGAN,
(n.	Managing Member
ATE OF Dial (Cours)	

COUNTY OF Jaguran)

This instrument was acknowledged before me on the day of day of 200% by WILLIAM A. CRANE, as Manager of RUBY HILL RANCH, LLC, a Nevada Limited Liability Company.

NOTARY PUBLIC

Yomm. Efp: 4-28-12

STATE OF NEVADA

: ss.

COUNTY OF ELKO

This instrument was acknowledged before me on the $\frac{2}{2} \frac{1}{6}$ day of $\frac{1}{2}$ day of



NOTARY PUBLIC

A	S	SI	G	VE	\mathbf{E} :
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DUGAN ENTERPRISES, LLC, a Nevada	
Limited Liability Company	
By: Chel-Taking	1
CHARLES T. DUGAN,	١
STATE OF Managing Member : ss. COUNTY OF Jagunau)	
	1
This instrument was acknowledged before me on the day of 2002 by WILLIAM A. CRANE, as Manager of RUBY HILL RANCH, LLC, a Nevada	_> Ba
Limited Liability Company. MOTARY PUBLIC	•
Comm. E.L.D: 4-28-12	
STATE OF NEVADA) ; ss.	
COUNTY OF ELKO)	
This instrument was acknowledged before me on the 210 day of (2000) day day day of (2000) day	∴ ,a
HEATHER MAHAN MOTARY PUBLIC STATE of MENION Elko County - Nevade CERTIFICATE # 04-90168-6 APPT. EXP. JULY 8, 2008	

STATE OF New (1) COUNTY OF CIACK

This instrument was acknowledged before me on the 25 day of January, 2007, by CHARLES T. DUGAN, as Managing Member of DUGAN ENTERPRISES, LLC, a Nevada Limited Liability Company.

NOTARY PUBLIC STATE OF NEVADA County of Clark ANN M. IVES pt 1/6 04 81066-1 pt Exper 1/0017, 3003

> GOICOECHEA, DIGRAZIA, COYLE & STANTON, LTD. ATTORNEYS AT LAW 530 IDAHO STREET - P.O. BOX 1358 ELKO, NEVADA 89801 (775) 738-8091

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