

JOINT TENANCY DEED

APN: 001-038-10

DOC # 0211710

03/17/2008

03:17 PM

Official Record

Recording requested By
SANDRA MARILUCH

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$7.00

Recorded By: FS

Book- 0471 Page- 0013



0211710

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: David Eastwood & Sandra Mariluch

Address: P.O. Box 998

City/State/Zip: Eureka, Nevada 89316

THIS INDENTURE made this 22nd day of February, 20 08, by and between
Ian and Brenda Lee Hewitt hereinafter referred to as Grantor(s), and
David Eastwood and Sandra Mariluch hereinafter referred to as Grantees,
whose address is (if applicable): 100 E Robins Street, situate in the
City of Eureka, County of Eureka, State of Nevada.

WITNESSETH:

For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

(Set forth legal description)

See Exhibit "A" attached

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written.

Ian Hewitt
Signature of Grantor

Brenda L Hewitt
Signature of Grantor

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) March 5, 2008

By (person(s) appearing before notary public) IAN & BRENDA L. HEWITT

L. Campbell
Notary Public

My Commission expires: 8/29/10

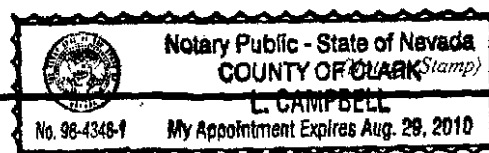


Exhibit "A"

Reference: Boundary Line Adjustment, Map File # 211252 as filed in the Eureka County Recorder's Office, November 20, 2007

Beginning at the southwest corner of Lot 1, Block 17, Eureka Townsite
Thence N 16° 34' 07" W, a distance of 88.29' to the Point of Beginning
Thence N 73° 23' 11" E, a distance of 100.00';
Thence S 06° 44' 07" E, a distance of 13.49';
Thence S 73° 23' 11" W, a distance of 97.70';
Thence N 16° 34' 07" W, a distance of 13.29' to the Point of Beginning;
encompassing approximately 1313.82 square feet.



0211710

Book 471 03/17/2008
Page 14 Page: 2 of 2

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-211710

03/17/2008

03 17 PM

Official Record

1. Assessor Parcel Number (s)

- a) 001-038-10
b) _____
c) _____
d) _____

FOR R

Docum
Book:
Date o
Notes:

Recording requested By
SANDRA MARILUCH

Eureka County - NV

Mike Rebaleati - Recorder

Page 1 of 1 Fee: \$15.00

Recorded By: FS RPTT: \$7.80

Book- 0471 Page- 0013

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 1800⁰⁰
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 7.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sandra Mariluch Capacity _____
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Sandra Mariluch
Address: P.O. Box 998
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)