DOC # 0211716

03/19/2008

Official Record Recording requested By FIRST AMERICAN TITLE

Eureka County - NV Mike Rebaleati - Recorder

Fee: \$15.00 RPIT: \$526.50 Page 1 Recorded By FS

Book- 0471 Page- 0040



R.P.T.T.: \$526.50

APN:

File No:

When Recorded Mail To: Mail Tax Statements To: Deon Reynolds and Trish Reynolds Post Office Box 1065 Eureka, NV 89316

001-102-08

152-2347114 (MJ)

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott E. Egan and Ginalyn T. Egan, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Deon Reynolds and Trish Reynolds, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

LOT 11 BLOCK 22, AS THE SAME APPEARS UPON THE OFFICIAL MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, NEVADA, RECORDED JUNE 20, 1989 AS DOCUMENT NO. 127447.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/22/2008

| • | S. Em & |
|----------------|--|
| Scott E. Ega | n \ \ |
| · | theyon \ |
| Ginalyn T. E | |
| | Kuwait |
| | City of Kuwait |
| STATE OF | Embassy of the United States |
| COUNTY OF | of America : ss. |
| This instrumer | nt was acknowledged before me on February,2008 by Scott E. Egan |
| | Men |
| | Notary Public Ludovic L. Hood |
| (My commission | |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 22, 2008** under Escrow No. **152-2347114**.

STATE OF NEVADA DECLARATION OF VALUE



DV=211716 03/19/2009

| 1. | Assessor Parcel Number(s) | | | | | |
|---|--|--|---------------------|---------------------|-----------------------|--|
| a) | 001-102-08 | | | | \ \ | |
| b) | | | | | \ \ | |
| c) _. | | | | | \ \ | |
| Œ, | | | | | \ \ | |
| 2. | Type of Property | , | | | | |
| a) | Vacant Land b) x Sin | gle Fam. Res. | FOR RECC | RDERS OPTIC | DNAL USE | |
| c) | Condo/Twnhse d) 2-4 | Plex | Book | Page: | | |
| e) | Apt. Bldg. f) Co | mm'l/Ind'l | Date of Rec | ording: | | |
| g) | Agricultural h) Mo | bile Home | Notes: | | | |
| i) | Other | | | | | |
| 3. | Total Value/Sales Price of Propert | y: / | \$135 | 5,000.00 | | |
| | Deed in Lieu of Foreclosure Only (value of property) (\$ | | | | | |
| | Transfer Tax Value: | | <u>\$13</u> 5 | 5,000.00 | | |
| | Real Property Transfer Tax Due | | \$526 | 3.50 | | |
| 4. | If Exemption Claimed: | | | | | |
| | a. Transfer Tax Exemption, per 3 | 75.090, Section: | \ | | | |
| | b. Explain reason for exemption: | | | _ | | |
| 5. | Partial Interest: Percentage being | transferred: | % | | | |
| ٥. | The undersigned declares and ac | ************************************** | | 74. | ant to NRS | |
| 375 | 5.060 and NRS 375.110, that the | | | | | |
| | rmation and belief, and can be sur | | | | | |
| | information provided herein. Fur | | | | | |
| | med exemption, or other determin % of the tax due plus inte <u>r</u> est at 1% | | | | | |
| Sel | ler shall be jointly and severally liab | le for any addition | nal amount o | wed. | bayor and | |
| | nature: X L) @~ (| | Capacity: | BuyER | | |
| Sig | nature: * TALIU (CUIU) | 23 | Capacity: | Buner | | |
| | SELLER (GRANTOR) INFORMA | | _ | ANTEE) INFO | RMATION | |
| | (REQUIRED) | | (| REQUIRED) | · - | |
| | Scott E. Egan and Ginaly | | | Deon Reynolds | and Trish | |
| Prir | nt Name: <u>Egan</u> | F | Print Name: | Reynolds | | |
| Address: Box 26 Unit 69000 Address: Post Office E | | | | | 1065 | |
| City | | | City: <u>Eureka</u> | | | |
| Sta | | | state: NV | - - · - | 89316 | |
| co | MPANY/PERSON REQUESTING F | | equired if not | seller or buye | <u>er)</u> | |
| Dein | First American Title Insura | | la Numbor 1 | 50 001744 | 1 K 1 1 /3 1/2 | |
| Print Name: Company File Number: 152-2347114 MJ/LK Address 768 Aultman Street | | | | | | |
| 790 | : Ely | s | tate: NV | Zip: 893 | 301 | |
| | (AS A DUBLIC DECORD THIS | | | ' | | |

DOC # DV-211716

03/19/200B 02.30 PM

Recording requested By FIRST AMERICAN TITLE

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Official Record

STATE OF NEVADA **DECLARATION OF VALUE**

| Assessor Parcel Number(s) | Eureka County - NV | | |
|--|--|--|--|
| a) <u>00</u> 1=102-00 | Mike Rebaleati - Recorder | | |
| b) | — Page 1 of 2 Fee \$15.00 | | |
| d) | Recorded By FS RPTT: \$526.50 | | |
| | Book- 0471 Page- 0040 | | |
| Type of Property A | Res. FOR RECORDERS OPTIONAL USE | | |
| | | | |
| c) Condo/Twnhse d) 2-4 Plex | Book Page: | | |
| e) Apt. Bldg. f) Comm'i/Ind'i | | | |
| g) Agricultural h) Mobile Home | Notes: | | |
| i) Other | -/ _ \ | | |
| Total Value/Sales Price of Property: | \$135,000.00 | | |
| Deed in Lieu of Foreclosure Only (value of p | property) (\$) | | |
| Transfer Tax Value: | \$135,000.00 | | |
| Real Property Transfer Tax Due | \$526,50 | | |
| 4. <u>If Exemption Claimed:</u> | | | |
| a. Transfer Tax Exemption, per 375.090, Se | ection | | |
| b. Explain reason for exemption: | | | |
| | \\ | | |
| Partial Interest: Percentage being transferre | | | |
| | es, under penalty of perjury, pursuant to NRS | | |
| 375.060 and NRS 375.110, that the informat information and belief, and can be supported by | | | |
| the information provided herein. Furthermore, | | | |
| claimed exemption, or other determination of a | additional tax due, may result in a penalty of | | |
| 10% of the tax due plus interest at 1% per mon | | | |
| Seller shall be jointly and severally liable for any | 0 | | |
| Signature: $3/6/0$ | | | |
| Signature: 3M 03 | Capacity: | | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | |
| (REQUIRED) | (REQUIRED) | | |
| Scott E. Egan and Ginalyn T. Print Name: Egan | Deon Reynolds and Trish Print Name: Reynolds | | |
| Address: Box 26 Unit 69000 | Address: Post Office Box 1065 | | |
| City: Apo, AE 09880-9000 | City: Eureka | | |
| State: Zip: | State: NV Zip; 89316 | | |
| COMPANY/PERSON REQUESTING RECORDS | | | |
| First American Title Insurance | C | | |
| Print Name: Company | File Number: 152-2347114 MJ/MJ | | |
| Address 768 Aultman Street | | | |
| City: Ely | State: NV Zip: 89301 | | |
| (AS A PUBLIC RECORD THIS FORM M | AY BE RECORDED/MICROFILMED) | | |