

DOC # 0211721

03/20/2008

01:49 PM

**Official Record**

Recording requested By  
DAN GREEN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: FS

Book- 0471 Page- 0060



0211721

A.P.N. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_  
CASE NO. \_\_\_\_\_  
RECORDING REQUESTED BY:  
WHEN RECORDED MAIL TO:  
Sandra Green  
PO Box Box 614  
Eureka NV 89316

Position 5

Form FSA-NV 1951-4  
(Rev. 12/99)

**UNITED STATES DEPARTMENT OF AGRICULTURE**  
Farm Service Agency

**FULL RECONVEYANCE**

WHEREAS, the undersigned, District Director of the Farm Service Agency for the State of Nevada (7USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by Sandra Chaney Green, a married woman as her sole and separate property, Trustors, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Book Number</u>	<u>Page Number</u>	<u>Document Number</u>
November 27, 1990	November 27, 1990	217	421	134757
August 6, 1993	October 8, 1993	253	123	146923

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

See attached "EXHIBIT A" LEGAL DESCRIPTION.

NOW THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

DATED: MARCH 10, 2008

GUS WEGREN

District Director

Farm Service Agency for the State of Nevada,  
successor in interest to the Farmers Home  
Administration, Trustee

State of Nevada )

County of EIKO )

On this the 10<sup>th</sup> day of March 2008, before me,  
(Date) (Month and Year)

Maria J. Murillo, a Notary Public in and for said State, personally appeared  
Gus Wegreen District Director for the Farm Service Agency for the State of Nevada,  
personally know (or proved) to me to be the person whose name is subscribed to this instrument as Trustee, and  
acknowledge that he executed it as Trustee.

Maria J. Murillo  
Notary Public



(Seal)

## Exhibit "A"

### LEGAL DESCRIPTION

TOWNSHIP 21 ½ NORTH, RANGE 54 EAST, M.D.B.&M

Section 34: Lots 3 and 4 : S1/2 NW1/4; SW1/4

EXCEPTIN THEREFROM ALL OIL AND GAS AS RESERVED IN Patent executed by the United States of America, recorded March 1, 1973, in Book 45, of Official Records as Page 83, Eureka County, Nevada.

"Together with all rights to use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation an/or applications for permit to appropriate public waters of the State of Nevada, now on file in the office of the State Engineer, Carson City, Nevada

CERTIFICATE NUMBER	PERMIT APPLICATION NUMBER	C.F.S.	ACERAGE
9527	28956	4.0	205.718



0211721

Book: 471 03/20/2008  
Page: 62 Page 3 of 3