

DOC # 0211735

03/27/2008 03:11 PM

Official Record

Recording requested By STEWART TITLE

Eureka County - NV
Mike Rebaleati - Recorder

Fee: \$40.00 Page 1 of 202
RPTT: \$58.50 Recorded By FS
Book- 0471 Page- 0221



APN: 005-750-02

Escrow No. 00166305 - 014 -01

RPTT \$ 58.50

When Recorded Return to:

Grantee

1715 McNevin Court

Reno, NV 89509

Mail Tax Statements to:

Same address as above

SPACE ABOVE FOR RECORDERS USE

1005627-01

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Karen D. Ball, an unmarried woman

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Cindy Lou Peek, a married woman as her sole and separate property

all that real property situated in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 19th day of March, 2008

Karen D. Ball

Karen D. Ball

STATE OF Georgia
COUNTY OF Chatham

This instrument was acknowledged before me on 19 March 2008
by _____

Haroldeen M. Hart

NOTARY PUBLIC

HAROLDEEN M. HART

Notary Public, Chatham County, GA

My Commission Expires January 26, 2010

SPACE BELOW FOR RECORDER

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1005627
TOWNSHIP 29 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 31: N1/2S1/2NW1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by SOUTHERN PACIFIC LAND COMPANY, in deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half (1/2) of all other mineral rights lying in and under said land as reserved by OSCAR RUDNICK, etal, in deed recorded February 1, 1960, in Book 25, Page 375, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half (1/2) of any and all other mineral rights lying in and under said land as reserved by NEVADA TITLE GUARANTY COMPANY, in deed recorded February 14, 1967, in Book 18, Page 50, Official Records, Eureka County, Nevada.

1. APN: 005-750-02



DV-211735
03/27/2008

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$15,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$15,000.00
 Real Property Transfer Tax Due: \$ 58.50

4. **If Exemption Claimed**
- a. Transfer Tax Exemption, per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature	Capacity <u>Buyer</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Karen D. Ball</u>	Print Name: <u>Cindy Lou Peek</u>
Address: _____	Address: <u>1715 McNewin Ct.</u>
City/State/Zip: _____	City/State/Zip: <u>Reno, NV 89509</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00166305-014-01</u>
Address: <u>1000 Caughlin Crossing #20 Reno, NV 89519</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

1. APN: 005-750-02

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2. Type of Property:

- a) [x] Vacant Land b) [] Single Fam. Res.
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e) [] Apt. Bldg f) [] Comm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

Page 1 of 2 Fee: \$40.00
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Table with 2 columns: SELLER (GRANTOR) INFORMATION and BUYER (GRANTEE) INFORMATION. Includes fields for Signature, Capacity, Print Name, and Address.

COMPANY REQUESTING RECORDING

Table with 2 columns: Co. Name and Escrow #. Includes address: 1000 Caughlin Crossing #20 Reno, NV 89519

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)